| 1. Return copy or recorded original to  | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  |
|---|--|
| Central Bank of the South   |  |
| Alabama Real Estate   |  |
| 7th Floor, Main   |  |
| 701 South 20th Street   |  |
| Birmingham, Alabama 35233   |  |
|   | \_   |
| Pre-paid Acct. #  |  |
|   |  |
| The Ridge at Meadowbrook, Inc.  | 283  |
| 2546 Valley Dale Road   |  |
| Birmingham, Alabama 35244   |  |
|   |  |
|   |  |
| Social Security/Tax ID #  |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| Social Security/Tax ID #  |  |
| ☐ Additional debtors on attached UCC-E  |  |
| 3. SECURED PARTY (Last Name First if a Person)  | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  |
| Central Bank of the South   |  |
| 701 South 20th Street   |  |
| Birmingham, Alabama 35233   |  |
| Drimingham, masama 33233  |  |
| Social Security/Tax ID #  |  |
| ☐ Additional secured parties on attached UCC-E  |  |
|   | <u> </u>   |
| 5. This statement refers to original Financing Statement bearing File No246   | 2-1-90   |
| Filed with Judge of Probate, Shelby County  | Date Filed Z=1=90  |
| 6. Continuation. The original financing statement between the foregoing Debtor and Secured I  |  |
| 7. Termination. Secured Party no longer claims a security interest under the financing statem 8. Partial or The Secured Party's right under the financing statement bearing file number:  |  |
| ☐ Full property described in item 11 or to all of the property listed on this file, is assigned.  | ·  |
| Assignment. whose name and address appears in item 4.  9. Amendment Financing statement bearing file number shown above is amended as set fort  | th in item 11.   |
| 10. Partial Secured Party releases the collateral described in item 11 from the financing   |  |
| Release number shown above.  11.  | <u> </u>   |
| Lot 22A, according to a Resurvey of Lot 22 of   | of The Ridge at Meadowbrook, First Sector,   |
| as recorded in Map Book 15, Page 17, in the   |  |
| Alabama; being situated in Shelby County, Al  | Labama. Collateral Covered   |
| Mineral and mining rights excepted.   | By This Filing:  |
|   |  |
|   |  |
|   | <del></del>  |
|   | <del></del>  |
|   | <del></del>  |
|   |  |
| Check X if covered: Products of Collateral are also covered.  | 13.00  |
|   |  |
| Olympia Language and the Company of | CENTRAL BANK OF THE SOUTH  |
| Signature(s) of Debtor(s)   | Signature(s) of Secured Party(les)   |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable)  | Signature(s) of Secured Party(ies) REAL ESTATE OFFICER   |
|   |  |
| Type Name of Individual or Business  (1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT   | Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3   |
| (2) FILING OFFICER COPY — NUMERICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)   | (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alabama   |
|   | entral de la companya del companya del companya de la companya del la companya de |
|   |  |

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented: This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.