The same of the sa	- (C) (C) (C) (C) (C) (C) (C) (C) (C) - (C)	ie: 3. Maturity date (if any):	<u> </u>
his FINANCING STATEMENT is presented to a filing of	officer for filing pursuant to the Uniform Commercial Cod 2. Secured Party(ies) and address(es)	11 41 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<b>t</b> i
Debtor(s) (Last Name First) and address(es)		and Filing Office)	O
GAY, KATREEN R.	GE CAPITAL		الأسلام
HUBBARD, ZORA LUCILLE	P.O.BOX 420275 HOUSTON, TEXAS 77242		
LOT 71	HOUSTON, LEARS //242		
PELHAM, AL 35124			
. This financing statement covers the following types	(or items) of property:		
			š
1981 BRIGADIER MOBILE HOME SERI	ALW ZOOOI	5. Assigned(s) of Secured Partyrand	
	•	Addresses) co	
		<b>1</b>	
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	4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	12,466.27	
	M Cae		, —
		12,466.27 18.75+17.00=35-7	
This statement is filed without the debtor's signature to pe	rfect a security interest in collateral. (check 🗵 if so)	d with:	
already subject to a security interest in another jurisdic	tion when it was brought into this state.		
	RADA IN MIDICILIA SPILIFILIA MIDELEGI MAGO MANGANTE.		
Check ☑ if covered: ☐ Proceeds of Collateral are also c	overed.   Products of Collateral are also covered. No. of additional covered and additional	onal Sheets presented.	
	GE CAPITAL		
- Katien Gan & Dorad	Auflage of Av. Malley	gnature(s) of Secured Party(ies)	
By: Signature(s) of Debtor(s)	Pra Dalera 18 4	gnature(s) or sood out on sy (see	-
	STANDARD FORM - FORM UCC-1.		
(1) Filing Officer Copy - Alphabetical	SIMINATION		
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## POWER OF ATTORNEY

I hereby appoint DARLENE TOMLIN
as my attorney-in-fact, to apply for a certificate or duplicate certificate of title to, and to register: (and/or) to transfer title or equity to: the vehicle described as:
1980 YEAR Brigadier MAKE D52-3-2SBCK MODEL
24 x 52 GBICS 28681A  LENGTH/WIDTH SERIAL NUMBER
and to said purpose(s) to sign my name and do all things necessary to this appointment.
KATREEN GAY  Lot 71 Shein park Saith  (permanent address)  Action Saith  (permanent address)  Social Shelle I wellen  (signature of co-owner)  (permanent address)
135/356 (driver's license #) 3848945 (driver's license #)
Subscribed and sworn to before me this 16 of April ,199/
NOTARY SEAL
Patry of Jack Notary Public, State of Al
0554H