

<b>\</b>	
This instrument was prepared by	Send Tax Notice To: Cynthia L. Tipton
(Name) Larry L. Halcomb, Atty. at Law	name 6503 Quail Run Drive
	address
(Address) 3512 Old Montgomery Highway Birmingham, Alabama 35209 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVO	Birmingham, Alabama 35243  ORSHIP LAND TITLE COMPANY OF ALABAMA
	!
STATE OF ALABAMA Shelby County	
That in consideration of One Hundred Thirty Seven Thous	sand and no/100 (\$137.000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,	
Norman Anthony Carlesso & wife, Barbara G. Carl (herein referred to as grantors) do grant, bergain, sell and convey un	-
Cynthia L. Tipton & M. Lisa Manier	
(herein referred to as GRANTEES) as joint tenants with right of survival Shelby	•
——————————————————————————————————————	nty, Alabama to-wit:
LOT 2, ACCORDING TO THE SURVEY OF QUAIL RUN, AS PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING	
MINERAL AND MINING RIGHTS EXCEPTED.	• • • • • • • • • • • • • • • • • • •
SUBJECT TO TAXES FOR 1991.	! !
Subject to building setback line of 35 feet resolved building line has been violated in that the survey by Allen Whitley dated August 15, 198	he stoop extends over said line as shown
Heasement on the Easterly side of lot.	
Subject to restrictions, covenants and conditions as set out in instrument(s) recorded in Misc. Book 22 page 638 in Probate Office.	
Subject to Transmission Line Permit(s) to Alaba instrument(s) recorded in Deed Book 101 page 52	,
Subject to agreement with Alabama Power Company Misc. Book 22 page 834 and Misc. Book 22 page 8130,150.00 of the purchase price recited above loan closed simultaneously herewith.  TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants the intention of the parties to this conveyance, that funless the joint tenant the grantees herein) in the event one grantee herein survives the other, the if one does not survive the other, then the heirs and assigns of the grantees if	841 in Probate Office.  8 was paid from the proceeds of a mortgage with right of survivorship, their heirs and assigns, forever; it being by hereby created is severed or terminated during the joint lives of entire interestin fee simple shall pass to the surviving grantee, and
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.	
IN WITNESS WHEREOF, We have becounts setOUT	hand(s) and easl(s), this 30th
A4.	
WITNESS TIFY TITIS TO STORY THE STOR	Marner Athan Carless (Boat)
11H-3 (11	Norman Anthony Carlesso / (8-1)
JUDGE OF FROENTE (Seel)	Barbara G. Carlesso (Seel)
Jefferson COUNTY	General Acknowledgment
Larry L. Halcomb , a Notary Public in and for said County, in said State,	
vereby certify that Norman Anthony Carlesso & wife, Barbara G. Carlesso	
whose name <u>Sareaig</u> ned to the foregoing convey on this day, that, being informed of the contents of the conveyance	- 4
on the day the same bears date.	
Given under my hand and official seal this 30th day of	MAY A. D., 19 91
	my mulan
16 (17 (17 (17 (17 (17 (17 (17 (17 (17 (17	arry L. Halcomb
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COMMUNICATIONS