

2063

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Fleet National Bank, a National Banking Association that certain mortgage in the amount of \$ 88,697.00, executed by Michael Don Machen and wife, Polly Gartman Machen bearing date of the 29th day of May, 1991, on property described as:

Lot 51, according to the Survey of Third Sector, Port South as recorded in Map Book 7, page 110, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

and recorded in Book 345 Page 124, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of May, 1991.

*c/o 11200 West Parkland Ave.
Milwaukee, WI 53224

LIBERTY MORTGAGE CORPORATION

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

By:

Mitchell W. Alverson, President

91 MAY 31 AM 9:19

250
300
100

650

STATE OF ALABAMA

COUNTY OF JEFFERSON

James A. Horvath
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 29th day of May, 1991.

James A. Horvath
Notary Public

My Commission Expires:

June 5, 1992

BOOK 345 PAGE 128

James A. Horvath