345m **B00K** 

RELEASE OF

2021

SouthTrust Mortgage Corporation

P. O. Box 532060

This Instrument was Prepared by

Birmingham, Alabama 35253

1890323 STMC #

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 29, 1988 executed by WILLIAM MAX SOLLEY AND WIFE, LAJUANA B. SOLLEY ALTUS MORTGAGE CORP.

page 152 173 recorded in book SHELBY County, Alabama and transferred to ALTUS BANK, A FEDERAL SAVINGS BANK BY ASSIGNMENT RECORDED IN BOOK 173 COUNTY, Alabama AND TRANSFERRED TO 155 **OF** Shelby PAGE SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203

PAGE 877

ATTEST:

OF SHELBY County, Alabama has been fully paid. Said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 16 Day of MAY . 1991.

SOUTHTRUST MORTGAGE CORPORATION

INSTRUMENT WAS FILL.

D. CATHERINE GORDON JUDGE OF PROBATE

ASSISTANT SECRETARY

91 MAY 30 AM 10: 47

2.50 5 ಬ 8.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 16 Day of MAY . 1991.

> Money Ann Sander MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION P.O. BOX 532060 BIRMINGHAM, AL 35253