

2022

This instrument was Prepared by

as an Employee of

RELEASE OF LIEN SouthTrust Mortgage Corporation

P. O. Box 532060

Birmingham, Alabama 35253

STMC # 1914432

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, does hereby acknowledge that the indebtedness secured by a certain mortgage dated JUNE 9, 1987

executed by JAY A. CHAPMAN AND WIFE, CYNTHIA A. CHAPMAN to MOLTON, ALLEN AND WILLIAMS. LTD.

recorded in book 135 page 457

of SHELBY County, Alabama and transferred to SOUTHTRUST

MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN BOOK 208 PAGE 237

OF SHELBY County, Alabama has been fully paid. Said

mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION has caused its name to be hereto subscribed by LEE HIGGINBOTHAM, ITS VICE PRESIDENT AND D. CATHERINE GORDON, ITS ASSISTANT SECRETARY, and on this 17 Day of MAY, 1991.

SOUTHTRUST MORTGAGE CORPORATION

LEE HIGGINBOTHAM VICE PRESIDENT

ATTEST:

D. CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 30 AM 10:47

JUDGE OF PROBATE

2.50
4.00
1.00
7.50

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, hereby certify that LEE HIGGINBOTHAM, WHOSE NAME AS VICE PRESIDENT, AND D. CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, are signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed of the contents of said instruments, they as such officers and with full authority, executed the same as the act and deed of said Corporation.

WITNESS my hand and official seal in said County and State this 17 Day of MAY, 1991.

MAVIS ANN SANDERS
NOTARY PUBLIC
MY COMMISSION EXPIRES 9-29-93

PLEASE RETURN TO:

SOUTHTRUST MORTGAGE CORPORATION
P.O. BOX 532060
BIRMINGHAM, AL 35253

BOOK 345 PAGE 44