

1948

ASSIGNMENT OF MORTGAGE

C O R R E C T E D

STATE OF ALABAMA

COUNTY OF SHELBY

1011

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Colonial Mortgage Company that certain mortgage in the amount of \$ 55,450.00, executed by Dianna L. Hughes, an unmarried woman

bearing date of the 4th day of May, 1991, on property described as:

See attached

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION AND ADD MORTGAGE RE-RECORDING INFORMATION.

and recorded in Book 342 Page 940 \*, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 4th day of May, 19 91.

\*and re-recorded in Book 344,  
Page 899.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 4th day of May, 19 91.

James A. Morosky  
Notary Public

My Commission Expires:

June 5, 1992

BOOK 344 PAGE 905  
BOOK 342 PAGE 946

A parcel of land being situated in the SE 1/4 of the NW 1/4 of Section 24, Township 19 South, Range 1 East, Shelby County, described as follows: Commence at the Northeast corner of the Southeast 1/4 of the Northwest 1/4 of Section 24, Township 19 South, Range 1 East; thence run South along the East boundary line of said 1/4 1/4 Section for 653.3 feet; thence turn 90 deg. 00 min. right and run West for 436.6 feet to the point of beginning; thence turn 99 deg. 48 min. left and run 276.71 feet to an iron; thence turn an interior angle of 179 deg. 06 min. 22 sec. left and run 126.39 feet to the Northern right of way line of Shelby County Highway #280; thence turn an interior angle of 87 deg. 10 min. 37 sec. left to the chord of a curve with a radius of 2537.34 feet, delta of 07 deg. 18 min. 38 sec. and run Westerly along Northerly boundary of said road for 323.53 feet to a right of way monument; thence turn an interior angle of 182 deg. 32 min. 42 sec. left and run Westerly along Northerly right of way line of said road for 4.07 feet; thence turn an interior angle of 92 deg. 48 min. 07 sec. left and run 146.25 feet to an iron; thence turn an interior angle of 180 deg. 12 min. 46 sec. left and run 46.12 feet to an iron; thence turn an interior angle of 176 deg. 57 min. 03 sec. left and run 248.09 feet to an iron; thence turn an interior angle of 81 deg. 10 min. 24 sec. left and run 334.72 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 342 PAGE 947

I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 13 PM 1:58

JUDGE OF PROBATE

1	Deed Tax	
2	Tax	
3	Recorder Fee	5.00
4	Notary Fee	3.00
5		
6		1.00
Total		9.00

BOOK 344 PAGE 906

STATE OF ALA. SHELBY CO  
I CERTIFY THIS INSTRUMENT WAS FILED

91 MAY 29 AM 11:39

1	Deed Tax	
2	Tax	
3	Recorder Fee	5.00
4	Notary Fee	4.00
5		
6		1.00
Total		10.00

JUDGE OF PROBATE