

1765

SEND TAX NOTICE TO:

(Name) Scott Edward Tucker  
56 Southern Hills Court  
(Address) Calera, Alabama 35040

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
Post Office Box 822  
(Address) Columbiana, Alabama 35051

Form 1-1-7 Rev. 5/82  
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Eighty Thousand and no/100 (\$80,000.00)-----DOLLARS

to the undersigned grantor, Vaughan Homes, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
Scott Edward Tucker and Leigh Anne Tucker  
(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Lot 63, according to the map of Southern Hills, as recorded in Map Book 7,  
Page 72, in Probate Office of Shelby County, Alabama; being situated in  
Shelby County, Alabama.

\$70,000.00 of the above recited purchase price was paid from a mortgage recorded  
simultaneously herewith.

BOOK 344 PAGE 500

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAY 24 PM 2:29

*Thomas C. Spivey, Jr.*  
JUDGE OF PROBATE

|       |          |       |
|-------|----------|-------|
| 1     | Doc. Tax | 10.00 |
| 2     |          | 2.50  |
| 3     |          | 3.00  |
| 4     |          | 1.00  |
| 5     |          | 1.00  |
| 6     |          | 1.00  |
| Total |          | 16.50 |

TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said  
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns  
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Ben L. Vaughan  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 22nd day of May 19 91.

ATTEST:

STATE OF ALABAMA }  
COUNTY OF SHELBY }

By *Ben L. Vaughan* President  
Ben L. Vaughan

Secretary

I, the undersigned authority  
State, hereby certify that Ben L. Vaughan  
whose name as President of Vaughan Homes, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

22nd

day of May

19 91.

*Mike A. Atchison*  
Notary Public

Notary Public