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Send Tax Notice To:

Medplex, Inc.
4511 Southlake Parkway
Hoover, Alabama 35244

STATE OF ALABAMA)

SHELBY COUNTY)

WARRANTY DEED

THIS IS A WARRANTY DEED executed and delivered this 10th day of MAY, 1991, by **RIVERCHASE MEDICAL DEVELOPERS**, an Alabama general partnership, (hereinafter referred to as the "Grantor"), to **MEDPLEX, INC.**, an Alabama corporation (hereinafter referred to as the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Ten Dollars (\$10.00) in hand paid by Grantee to Grantor, the Grantor does by these presents, grant, bargain, sell and convey unto the Grantee, **MEDPLEX, INC.**, an Alabama corporation, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 1A, according to the Resurvey of Lots 2, 4 and 5, Medplex, as recorded in Map Book 15, Page 20, in the Probate Office of Shelby County, Alabama;

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises.

This conveyance is subject to the following:

1. 1991 ad valorem taxes, a lien but not yet due and payable;
2. Public utility easements, Ingress and Egress easement and 20 foot easements as shown by recorded plat;
3. Restrictions, covenants and conditions as set out in instruments recorded in Real 153, Page 395; Real 155, Page 944 and Real 154, Page 735 as recorded in the Office of the Judge of Probate of Shelby County, Alabama;
4. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 179, Page 358, said Probate Office;
5. Easement to Alabama Power Company as shown by instrument recorded in Real 208, Page 650, said Probate Office;
6. Agreement with Alabama Power Company as to underground cables recorded in Real 142, Page 184, said Probate Office;
7. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed Book 4, Page 542, Deed Book 127, Page 140, Deed Book 42, Page 246 and Deed Book 215, Page 153, said Probate Office;
8. Access easement agreement as set out in Real 170, Page 303 and Real 167, Page 733, said Probate Office;

BOOK 344 PAGE 263

Cabala Title

9. Right-of-way granted to State of Alabama as recorded in Lis Pendens 5, Page 371, said Probate Office.

TO HAVE AND TO HOLD, to the said Grantee, its successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that said premises are free from all encumbrances, except as noted above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has caused this Warranty Deed to be executed by a majority in interest of its Partners, on this 10th day of May, 1991.

RIVERCHASE MEDICAL DEVELOPERS,
an Alabama general partnership

By: [Signature]

By: C S Daughtry

By: [Signature]

Constituting a majority in interest
of its Partners

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that LARRY G. DEEP, C.S. DAUGHTRY and ROBERT J. SCIACCA whose names as Partners of RIVERCHASE MEDICAL DEVELOPERS, an Alabama general partnership, are signed to the foregoing WARRANTY DEED and who is known to me, acknowledged before me on this day that, being informed of the contents of said WARRANTY DEED, they, as such Partners, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand this the 10th day of May, 1991.

William R. Sylvester
Notary Public
My Commission Expires: 9-26-93

THIS INSTRUMENT PREPARED BY:

WILLIAM R. SYLVESTER
Berkowitz, Lefkovits, Isom & Kushner
1100 Financial Center
Birmingham, Alabama 35203

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 MAY 23 AM 8:58

Thomas A. Shaw
JUDGE OF PROBATE

1	Doc. Tax	50
2		5.00
3		3.00
4		
5		1.00
6		
Total		9.50