

FORM ASSGN-AL

A#175121

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto AMSOUTH BANK, N.A., its successors and assigns, that certain Mortgage executed by Stephen Robert Smith and wife, Deborah Gracy Smith

to AMSOUTH MORTGAGE COMPANY, INC., in the sum of \$132,000.00 dated November 30, 1990, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book 323 Page 83

together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N.A., its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by Connie N. Thomas, its Senior Vice President, and its corporate seal to be hereunto affixed and attested by LuAnn Bowman, its Mortgage Loan Officer, both of whom are thereunto duly authorized this 10th day of May, 1991

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
LuAnn Bowman
Mortgage Loan Officer

Connie N. Thomas
Connie N. Thomas
Senior Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and LuAnn Bowman, of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10th day of May, 1991

Mary Brown
Notary Public

My commission expires: 08/01/94

This instrument prepared by
PAMELA NIX
An Employee of
AMSOUTH MORTGAGE COMPANY,
Post Office Box 847
Birmingham, AL 35201

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

MAY 23 AM 10:43

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

BOOK 344 PAGE 353