RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

MFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE., SUITE 301 MEMPHIS, TN 38103

LOAN # 218862

- 261635-1

1353

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to FIRST WACHOVIA MORTGAGE COMPANY

301 NORTH MAIN STREET WINSTON-SALEM, NC 27102 that certain Mortgage executed by

and Assignee herein,

WILLIAM JOSEPH WHALEN, JR. AND KATHRYN HALES DEE

secured by property located: ROUTE 5, BOX 444-A

MONTEVALLO

AL

SS

dated 02/19/91 , and recorded as Instrument # , on 2-25-91 of Public records of in Book 330 Page 725 City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/27/91

UNION PLANTERS NATIONAL BANK

WITNESS

Catherine Man Shellish in MORTGAGE LOAN CLOSER NSTRUMENT WAS THE

Ву KATHY X ALBERT

BANKING OFFICER

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CITY/COUNTY OF SHELBY STATE OF TENNESSEE

On 02/27/91 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT

known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy 🗗 Parker NOTARY PUBLIC