

✓ U.S. POSTAL SERVICE

018730-001

1339

STANDARD LEASE

(GCBHarris:ce)

FACILITY NAME: Main Office

Westover, AL 35185-9998

THE UNDERSIGNED, hereinafter called the lessor, hereby leases to the United States Postal Service, hereinafter called the Postal Service, the premises hereinafter described, pursuant to the terms and conditions described herein and attached hereto.

1. LOCATION. The premises are located at:

Road #55
Main Office

Westover, AL 35185-9998

Upon which is or will be located a one-story masonry building and which property contains or will contain areas, spaces, improvements, and appurtenances as follows:

AREA	DIMENSIONS	NET SQ. FEET
First Floor	13'X20-1/2'+15'X8.5'+46.75'	445
Parking and Maneuvering	Joint use	445

BOOK 343 PAGE 679

4000 DeKalb Technology Park Bldg 505
Suite 550, Atlanta GA, 30340-2799

Main Office

Westover, AL 35185-9998

2. BASIC TERM AND RENTAL.

FIXED-TERM. To have and to hold said premises with its appurtenances for a term of Sixty (60) months beginning MARCH 1, 1992 and ending FEBRUARY 29, 1997.

24

The Postal Service will pay the lessor a monthly rental of 100.00 payable at the end of each month. Rent for part of a month will be prorated. Rent checks shall be made payable to:

Joseph Claude Smith or Joseph S. Smith
P. O. Box 97
Westover, AL 36185-0097

3. OPTION PERIOD(S): This agreement does not contain any renewal options.

4. Lessor, as part of the rental consideration, will furnish the following utilities, services, and equipment:

Heating, lighting, air conditioning, water and sewerage systems as presently installed.

5. OTHER PROVISIONS. The following additional provisions, were agreed upon prior to execution:

Reimbursement of Paid Taxes Rider and Maintenance Rider included. USPS shall pay for all utility bills, with the exception of the water bill.

6. The undersigned has completed the "Representations and Certifications".

BOOK 343 PAGE 680

Main Office

Westover, AL 35185-9998

EXECUTED BY LESSOR this 1 day of , .

By: Joseph Claude Smith
(Signature of Joseph Claude Smith)

By: Joseph S. Smith
(Signature of Joseph S. Smith)

Street Address: P. O. Box 97

City, State, and ZIP + 4: Westover, AL 35185-0097

Telephone No.: 205/678-6994

Taxpayer Identification Number or Social Security No.: [REDACTED]

WITNESSES: Judith G. [Signature]

PO Box 211 Westover, AL 35185
even ga. 4/1/92

ACCEPTANCE BY THE POSTAL SERVICE

Date: 5/7/91

By:

Robert W. Clark

(Signature)

Name: Robert W. Clark

Title: Manager, Real Estate Branch, Contracting Officer

Address: FACILITIES SERVICE OFFICE Telephone: 404/454-0619
4000 DEKALB TECHNOLOGY PARKWAY BUILDING 500, SUITE 550
ATLANTA, GA 30340-2799

BOOK 343 PAGE 681