

SEND TAX NOTICE TO:

(Name) David L. Morrison  
960 County Road 438  
(Address) Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Gene W. Gray, Jr.  
2100 SouthBridge Parkway, Suite 650  
(Address) Birmingham, Alabama 35209

Form TICOR 5200 1-84  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  
Shelby COUNTY }

That in consideration of Ninety-One Thousand Seven Hundred and No/100----- DOLLARS  
----- (\$91,700.00)

to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Bobbie Reid, a single woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

David L. Morrison and Lori H. Morrison

(herein referred to as GRANTEEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby | County, Alabama to-wit:

The Property conveyed hereby is described on Exhibit "A", attached hereto and made a part hereof.

Subject To:

Advalorem taxes for the year 1991 which are a lien, but are not due and payable until October 1, 1991;  
Easements, rights of way, set back lines, and restrictions of record.

Bobbie Reid is the sole surviving Grantee in that certain deed recorded in Book 295, Page 63, Arlyn C. Reid having died on or about February 28 1987.

All of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

1.00  
5.00  
7.00  
10.00

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TO HAVE AND TO HOLD Unto the said GRANTEEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 23rd

day of April, 19 91.

WITNESS:

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

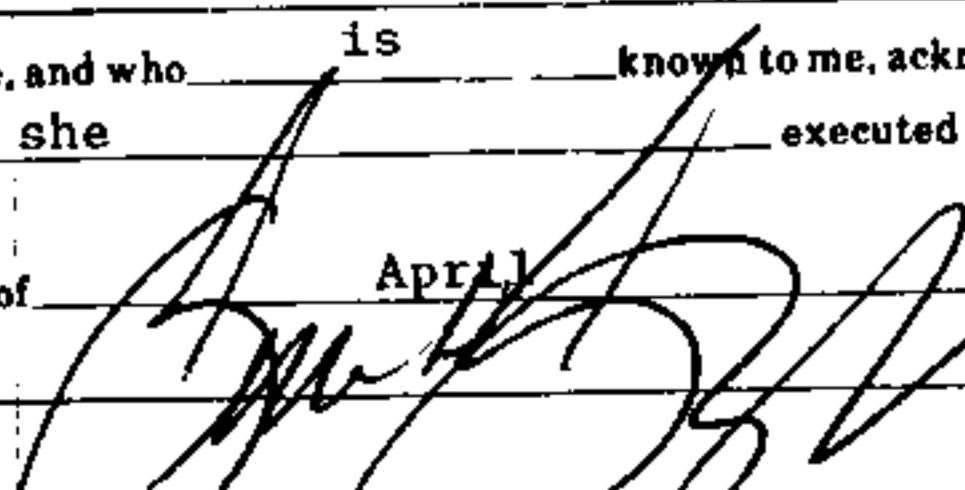
(Seal)

D. Reid (Seal)  
Bobbie Reid

STATE OF ALABAMA }  
Jefferson COUNTY }

I, Gene W. Gray, Jr., a Notary Public in and for said County, in said State, hereby certify that Bobbie Reid, whose name is, signed to the foregoing conveyance, and who she is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of April, A.D., 19 91

Notary Public.

04/23/91 12:37

2 285 669 3130 SHELBY CO ABST

03

# Lawyers Title Insurance Corporation

NATIONAL HEADQUARTERS  
RICHMOND, VIRGINIA

SCHEDULE A CONT'D:  
LEGAL DESCRIPTION:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 32, Township 19 South, Range 1 East and run West along the South line thereof for 955.53 feet; thence 90 degrees 00 minutes right and run North for 825.12 feet; thence 90 degrees 00 minutes right and run East for 217.75 feet; thence 55 degrees 47 minutes left and run Northeasterly for 453.57 feet; thence 83 degrees 22 minutes left and run Northwesterly for 428.99 feet to the point of beginning; thence continue along the last described course for 309.28 feet to the South-easterly right of way line of Shelby County Highway #438; thence 84 degrees 11 minutes 05 seconds left and run along said right of way a chord distance of 388.61 feet; thence 52 degrees 46 minutes 59 seconds left from said chord and run Southerly for 534.31 feet; thence 83 degrees 53 minutes left and run Easterly for 139.49 feet; thence 73 degrees 43 minutes left and run North-easterly for 454.61 feet; thence 34 degrees 07 minutes 58 seconds right and run Northeasterly for 250.0 feet to the point of beginning.

Situated in Shelby County, Alabama.

1. Court Tax	\$ 0.00
2. Deed Tax	\$ 0.00
3. Rec. Fee	\$ 3.00
4. Total	\$ 3.00
5. Total	\$ 3.00
6. Total	\$ 3.00
Total	\$ 10.00

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 MAY 17 PM 3:08

JUDGE OF PROBATE

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