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| z | St 20 |
| 74 JPAGE | |

| This instrument was prepared by | Q | Send Tax Notice | e To: berry |
|---|---|---|--|
| (Name) Larry L. Halcomb 3512 Old Montgomery | , Hi ahway | 6025 Woodvale | Court |
| | | Helena, Alabana Y FOR LIFE WITH REMAINDER TO | |
| COMPORATION FOR | M WARRANTY DEED, JOINTE | LAND TITLE COMPANY OF ALASA | |
| STATE OF ALABAMA KNOW | W ALL MEN BY THESE I | PRESENTS, | |
| COUNTY OF SHELBY | thinty siv thousan | d four hundred & No/10 | 0 (136,400.00) |
| That in consideration of One hundred | Cillich SIX cioashii | d four fluidates a may as | |
| to the undersigned grantor, Executive (herein referred to as GRANTOR), in hand | Homes/Jim Scott Bu | ilders, Inc. herein, the receipt of which is h | a corporation, ereby acknowledged, the |
| said GRANTOR does by these presents, gre | ant, bargain, sen and conve | ry dileo | |
| David B. Derryberr | y and Sandra S. Der | ryberry | then to the survivor |
| (herein referred to as GRANTEES) for and of them in fee simple, together with every situated in Shelby County, Alabam | a, to wit: | III to the feverence of the second | _ |
| Lot 25, according to the Surve 21 and 22, in the Probate Offi | v of Woodvale, reco | orded in Map Book 12, p ,, Alabama. | ages |
| Minerals and mining rights exc | · · · · · · · · · · · · · · · · · · · | | |
| Subject to taxes for 1991. | : | | |
| Subject to 40 foot building li | ne as shown by reco | orded Map. | |
| Subject to easement on Rear as | shown by recorded | Map. | -1 100 620 |
| Subject to restrictions regard in the Probate Office of Shell | by County, Alabama. | | |
| Subject to Agreement with Alab Probate Office of Shelby Count | ty, Alabama. | | |
| Subject to restrictions appear of Shelby County, Alabama. | | | |
| Subject to right of way for Co 268, page 211 in the Probate (| olonial Pipeline re Office of Shelby Co | corded in Volume 223, unty, Alabama. | page 431 and volum |
| 3 | j | 1 Deed 2. 1/17 2. 1/17 | T x 79.57 |
| S WAS THE | | 4.1 | |
| 31 MAY 14 MH 8: 50 | | 6. V | 26.00 |
| 3 31 1181 . | | John | |
| \$117,000.00 of the purchase p simultaneously herewith. | i | | |
| TO HAVE AND TO HOLD, To the them, then to the survivor of them in fee a tingent remainder and right of reversion. GRANTEES, their heirs and assigns, that brances, | And said GRANTOR doe is lawfully seized in fee si | es for itself, its successors and simple of said premises, that they | issigns, covenant with said y are free from all encum- |
| that it has a good right to sell and convey and defend the same to the said GRANTE | the same as aforesaid, and ES, their heirs, executors | | |
| IN WITNESS WHEREOF, the said who is authorized to execute this conveys: | d GRANTOR, by its nce, has hereto set its signs | President, James W. Scott Sture and seal, this the 9th do Executive Homes/Jim S | ay of May 1991 |
| ATTEST: | : | mar w | 2 cold |
| and the same the major of the second to the | Secretary | | President |
| STATE OF ALABAMA COUNTY OF JEFFERSON | · ; | | t d |
| I, Larry L. Halcomb, State, hereby certify that James W whose name as President a corporation, is signed to the foregoing informed of the contents of the conveyan the act of said corporation, | of Executive Homes/ | Jim Scott Builders Lin | and for said County in sai Cme on this day that, bein same voluntarily for and a |
| Given under my hand and official se | eal, this the 9th day | 22-11 | 19 91 |
| | | Larry L. Halcomb | Notary Public |
| FORM NO LT004 | wy Con | Expires January 23, 1994 | |