

This instrument is being recorded to show the corrected Mortgage Date.

RECORDING REQUESTED BY:  
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:  
UNION PLANTERS NATIONAL BANK  
67 MADISON AVE. SUITE 300  
MEMPHIS, TN 38103

LOAN # 216578

- 117090-1

Second Corrective  
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET  
MONTGOMERY, AL 36104

and Assignee herein,

that certain Mortgage executed by  
KEVIN C. DODGE AND WIFE, MELISSA DODGE

secured by property located:  
4329 MORNINGSIDE DRIVE

HELENA

AL

dated 03/01/90, and recorded as Instrument #  
in Book 281 Page 569, on 03/08/90 of Public records of  
SHELBY City/County, State of  
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 05/02/91

UNION PLANTERS NATIONAL BANK

WITNESS

By

BOBBIE CATT  
MORTGAGE LOAN CLOSER

By

DAWN HUNDLEY BARKER  
VICE PRESIDENT

STATE OF TENNESSEE  
CITY/COUNTY OF SHELBY

On 05/02/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared DAWN HUNDLEY BARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as VICE PRESIDENT of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as VICE PRESIDENT

MY COMMISSION EXPIRES: 01/31/95

JUDY P. MORETTA  
NOTARY PUBLIC