

862

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVE. SUITE 300
MEMPHIS, TN 38103

LOAN # 220523 - 90-B 0727001 CORRECTIVE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to REAL ESTATE FINANCING, INC.

605 SOUTH PERRY STREET
MONTGOMERY, AL 36104
that certain Mortgage executed by
KENNETH GOLDMAN AND WIFE, JOY GOLDMAN

and Assignee herein,

secured by property located:
2912 DUBLIN DRIVE

HELENA

AL

dated 08/29/90, and recorded as Instrument #
in Book 308 Page 780, on 09/07/90 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 04/30/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt
BOBBIE CATT
MORTGAGE LOAN CLOSER

By Kathy E. Parker
KATHY E. PARKER
BANKING OFFICER

91 MAY 10 AM 11:10

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF THE DATE

ss

On 04/30/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY E. PARKER known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/31/95

Judy P. Moretta
JUDY P. MORETTA
NOTARY PUBLIC

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