

PLEASE RECORD AND RETURN TO:
MORTGAGE NO. 152235-2

FIRST NATIONAL BANK
ATTN: JUDY R. DAVIS
P.O. BOX 977
COLUMBIANA, AL 35051

THIS INSTRUMENT WAS PREPARED BY: JAMES E. TAWNEY
EMPLOYEE OF BANCOSTON MORTGAGE CORPORATION
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, THAT BANCOSTON MORTGAGE CORPORATION, A CORPORATION ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED JANUARY 30, 1984, EXECUTED BY JOHN GARY BEANE AND MARJORIE J. BEANE TO NATIONAL HERITAGE MORTGAGE CORP. AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGES VOLUME 442, PAGE 946 HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, BANCOSTON MORTGAGE CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEVERLY J. RAUCO, ASSISTANT VICE PRESIDENT AND ANTHONY W. TAYLOR ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL, HERETO AFFIXED ON THIS DATE, APRIL 16, 1991.

"BY: ✓ BANCOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION, THE SUCCESSOR BY MERGER TO STOCKTON, WHATLEY, DAVIN & COMPANY, MORTGAGE CORPORATION OF THE SOUTH, AND BANCOSTON MORTGAGE CORPORATION OF NEW ENGLAND.

BOOK 341 PAGE 608

ATTEST:

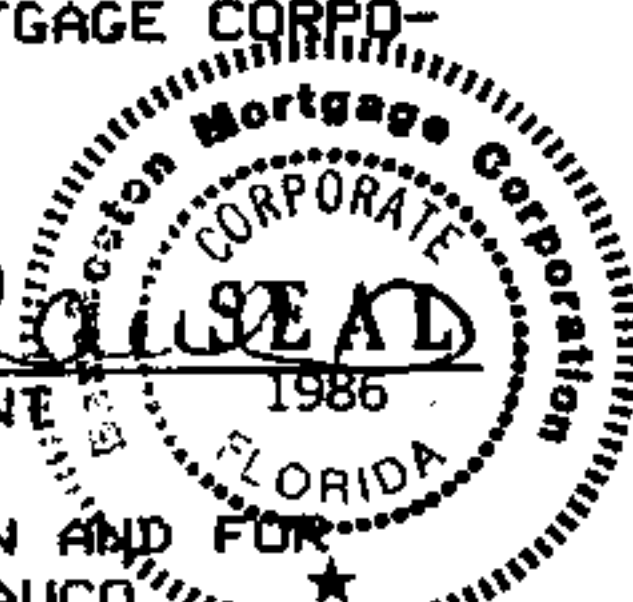
BY:

ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

BY:

ASSISTANT VICE PRESIDENT



I, KELLY P. WILSON, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY AND STATE, HEREBY CERTIFY THAT BEVERLY J. RAUCO, WHOSE NAME AS ASSISTANT VICE PRESIDENT, AND ANTHONY W. TAYLOR, WHOSE NAME AS ASSISTANT SECRETARY OF BANCOSTON MORTGAGE CORPORATION, A CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS DATE, APRIL 16, 1991.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAY -6 AM 11:56

PJT
P0015

JUDGE OF PROBATE

NOTARY PUBLIC

MY COMMISSION EXPIRES:

3.50
3.00
1.00
6.50



KELLY P. WILSON
MY COMMISSION EXPIRES
April 21, 1993

2020 TRUST-LEASE FORM UNDERWRITERS