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THIS INSTRUMENT PREPARED BY
JOE KNOTTS
STATE OF ALABAMA HIGHWAY
DEPARTMENT, BUREAU OF RIGHT
OF WAY, MONTGOMERY, ALABAMA 36130

STATE OF ALABAMA)

COUNTY OF SHELBY)

TRACT NO. 2A

FREE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of
\$4,625.00 dollars, cash in hand paid to the undersigned by the State of
Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned,
grantor(s), Floyd Malcom Miles and his wife,
Betty D. Miles have (has) this day
bargained and sold, and by these presents do hereby grant, bargain, sell and
convey unto the State of Alabama the following described property, lying and
being in Shelby County, Alabama, and more particularly

described as follows: and as shown on the right-of-way map of Project No.
S-44-8 of record in the State of Alabama Highway Department, a copy of which
is also deposited in the Office of the Judge of Probate of Shelby County,
Alabama as an aid to persons and entities interested therein and as shown on
the Property Plat attached hereto and made a part hereof:

Commencing at the southeast corner of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, T-24-N,
R-12-E; thence northerly along the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, a distance of
200 feet, more or less, to a point that is 45 feet southeasterly of and at
right angles to the centerline of Project No. S-44(8); and the point of
beginning of the property herein to be conveyed; thence southwesterly along a
line a distance of 53 feet, more or less, to a point that is 45 feet
southeasterly of and at right angles to the centerline of said project at
Station 6+22.565; thence southwesterly along a line a distance of 115 feet,
more or less, to a point that is 50 feet, southeasterly of and at right angles
to the centerline of said project at Station 5+00; thence southeasterly along
a curve to the left (concave southeasterly) having a radius of 919.746 feet,
parallel with the centerline of said project, a distance of 70 feet, more or
less, to the west property line; thence northerly along said west property
line a distance of 20 feet, more or less, to the present southeast
right-of-way line of Alabama Highway No. 25; thence northeasterly along said
present southeast right-of-way line a distance of 235 feet, more or less, to
the east line of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 4, the east property line; thence
southerly along said east property line a distance of 5 feet, more or less, to
the point of beginning.

✓
RIVES & PETERSON

1700 FINANCIAL CENTER
505 NORTH 20TH STREET
BIRMINGHAM, ALABAMA 35203-2607

BOOK 340 PAGE 507

Said strip of land lying in the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ Section 4, T-24-N, R-12-E and containing 0.05 acre, more or less.

BOOK 340 PAGE 508

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal this the 22 day of April, 1991.


Floyd Malcom Miles


Betty D. Miles

ACKNOWLEDGMENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Floyd Malcolm Miles and wife, ~~XXXXXXXXXXXX~~ Betty D. Miles, whose names are , signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of April 1991.

Susan R. Dennis

NOTARY PUBLIC

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec. 19, 1994.
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA
 County

I, , a in and for said County, in said State, hereby certify that whose name as of the Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of , A. D. 19 .

Official Title

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of

I,

Judge of Probate in and for said State and County, hereby certify that the within conveyance was filed in my office

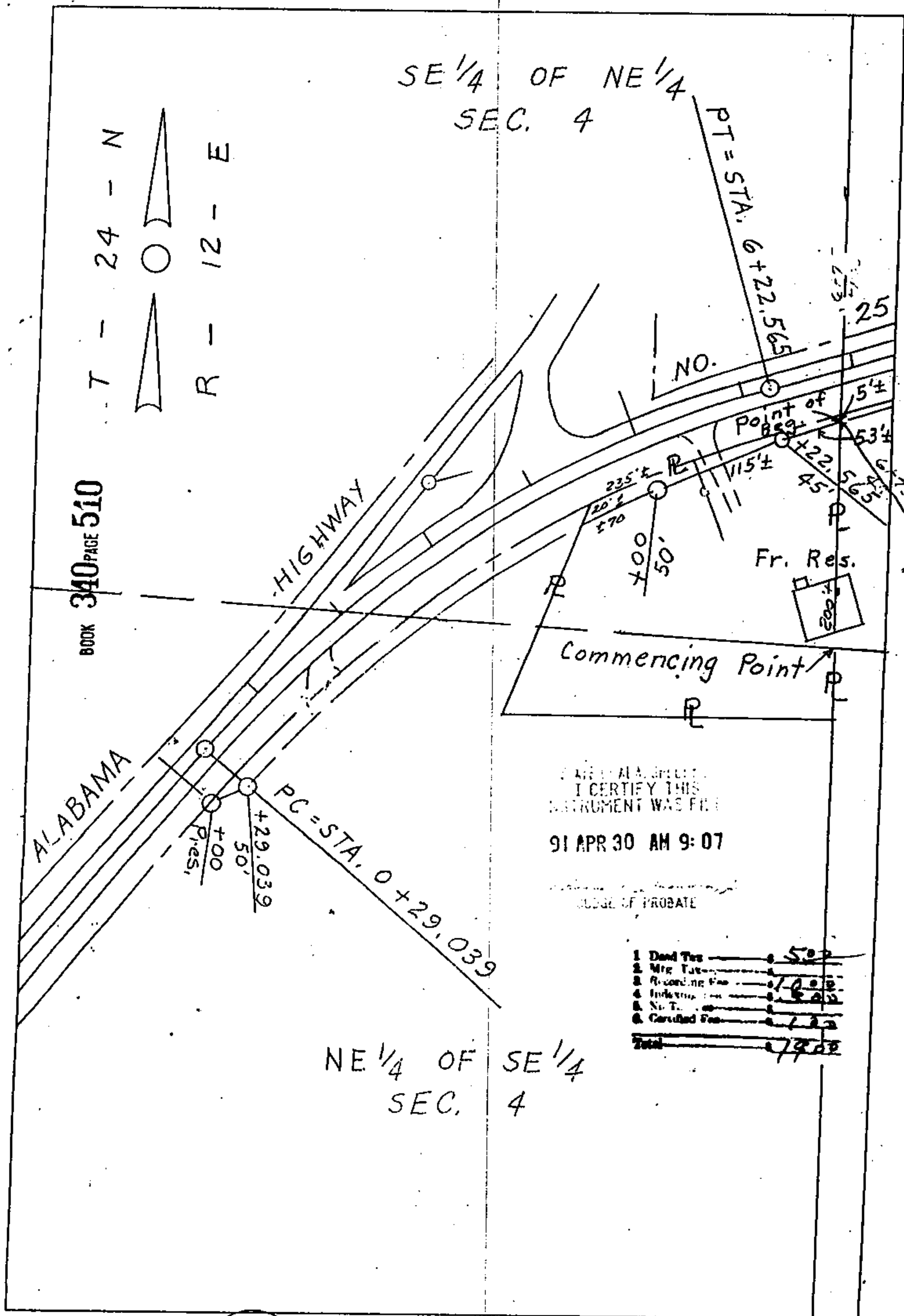
at o'clock M., on the day of 19 , and duly

recorded in Deed Record

page . Dated day of 19 .

Judge of Probate

 County, Alabama.



TRACT NUMBER 2A STATE OF ALABAMA HIGHWAY DEPARTMENT
 OWNER: FLOYD M. & BETTY PROJ. NO. S-44(8)
D. MILES COUNTY: SHELBY
 TOTAL ACREAGE: 1.30 SCALE: 1" = 100'
 R/W REQUIRED: 0.05 DATE: 8-23-90
 REVISION: 1 25