

RETURN TO:

2049

PAID IN FULL SECTION
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

LOAN NO.: 053790
MORTGAGOR: CHARLES E REID
INV. NO.: 312
PIF DATE: APRIL 3, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, N.A. DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND THE
INDEBTEDNESS SECURED THEREBY, BEARING DATE OF JUNE 10, 1985, EXECUTED
BY CHARLES E & CHRISTINE L REID, AND RECORDED IN
MORTGAGE BOOK 030, PAGE 692 IN THE OFFICE OF THE JUDGE OF PROBATE
OF SHELBY COUNTY, ALABAMA, AND SUBSEQUENTLY ASSIGNED
TO THE UNDERSIGNED.

THE SAID MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY ARE
HEREBY CANCELLED, RELEASED AND DISCHARGED.

WITNESS THE EXECUTION HEREOF, BY AMSOUTH BANK, NATIONAL ASSOCIATION
(F/K/A THE FIRST NATIONAL BANK OF BIRMINGHAM), DULY AUTHORIZED
ATTORNEY-IN-FACT, WHOSE APPOINTMENT WAS PUBLISHED IN BOOK 034,
PAGE 954.

IN WITNESS WHEREOF, AMSOUTH MORTGAGE COMPANY, INC., HAS HERE-
UNTO SET ITS SIGNATURE BY JAN TURLEY, ITS ASSISTANT VICE PRESIDENT,
WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED ON
APRIL 04, 1991.

ATTEST:

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

AMSOUTH MORTGAGE COMPANY, INC.
ITS ATTORNEY-IN-FACT
(FORMERLY ENGEL MORTGAGE COMPANY)

BY:

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND
STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED
TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED
BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THE
INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED
THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DATE, APRIL 04, 1991.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 29 PM 12:09

350
300
650

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 23, 1994

THIS INSTRUMENT WAS PREPARED BY:
BENITA EATON
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

PF015/RDE