STATE OF ALABAMA

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Page 2
340
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FULL SATISFACTION OF RECORDED LIEN

COUNTY OF Shelby		
Home Equity Trust 1990-91, holder servicer and attorney-in-fact for full payment of the indebtedness Mortgage executed by <u>Dennis Tau</u>		
ì	in the Office of the Judge of Probate of	
Shelby County, Alaban	na in Book 249 at Page 46	
and assigned to GOLDOME CREDIT CO	ORPORATION f/k/a COLONIAL FINANCIAL SERVICE	
in Book 249 at Page	51 and further assigned to CHEMICAL	
BANK, N.A., Trustee for GCC Home	Equity Trust 1990-91 in Book 295	
at Page 203 , in the afor	resaid office, and the undersigned does further	
hereby release and satisfy said	nortgage.	
IN WITNESS WHEREOF, The undersigned, CHEMICAL BANK, N.A., Trustee for GCC Home Equity Trust 1990-91, holder of said lien instruments, by Goldome Credit Corp., servicer and attorney-in-fact for Chemical Bank, N.A., Trustee, has caused these presents to be executed this 19th day of April , 19 91.		
	CHEMICAL BANK, N.A. Trustee for GCC	
SIMILERALA. Strice 1. I CERTIFY THIS INSTRUMENT-WAS FILE.	Home Equity Trust 1990-91.	
91 APR 29 AH 8: 38	By: Mohen! Britt.	
•	Andrew P. Smith Jr. Vice-President Goldome Credit Corporation, Servicer	
JUEGE OF FROMATE	and Attorney-in-fact for Chemical Bank, N.A., Trustee	
STATE OF ALABAMA	RY ACKNOWLEDGMENT	
COUNTY OF JEFFERSON		
I, The undersigned, a Notary Pub	lic, in and for said County in said State,	
hereby certify that	Andrew P. Smith Jr. , whose name as	
Vice-President of the above named corporation, is signed to the fore- going instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, and as such official and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as servicer and attorney-in-fact for Chemical Bank, N.A., Trustee.		
Given under my hand and official	seal this 19th day of April . 19 91.	
	Sharon D. Baird NOTARY PUBLIC MY COMMISSION EXPIRES: 12/29/92	

240

THIS DOCUMENT PREPARED BY: GOLDOME CREDIT CORPORATION TWO PERIMETER PARK SOUTH BIRMINGHAM, ALABAMA 35243 205-967-5800