1/WI # 0041050541

STATE OF ALABAMA

COUNTY JEFFERSON

ANN DEFGAN SECON BANK, FEDERAL SAVINGS DANK P.O. DOX 12087

BITIMINGHAM, ALABAMA

PROFIE #877-0486

35202

ASSIGNMENT OF MONTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED S	ECOR BANK, FEDERA	L SAVINGS BAHK, HE	REBY,
GHANT, BARGAIN, SELL, CONVEY AND A	SSIGN AND DELIVE	n unto south can	OL I NA
NATIONAL BANK, ITS SUCCESSORS AND/OR	ASSIGNS, THAT CEL	TAIN MONTANGE EXE	CUTED
BY CHRISTOPHER D. ODOM AND WIFE, KATHERIN	:		
TO THE UNDERSIGNED, WHICH MORTGAGE IS	!		
PHOBATE OF SHELBY			
PAGE 572* TOGETHER WITH	1		
THEREIN DESCRIBED, AND ALL HIGHT, TI			
AND TO THE LAND AND PROPERTY CONVEYE			
TO HAVE AND TO HOLD UNTOSOUTH_C/			ESSONS
	MOLIMIT MALIONAL	DAILY TO SCOOL	
AND/OR ASSIGNS FOREVER.		etniblest to SE EV	ertten
IN WITNESS WHEREOF, THE UNDERSTANED I	!		
IN ITS NAME BY ITS DULY AUTHORIZED O	1	111E L	MT OF
JANUARY 1991			
*RE-RECORDED 11/13/89, VOLUME 265, PAGE 81	. 5 .		
ATTEST:	<i>a</i> . 1	1)	
Mattal Metalla)	ICE PRESIDENT	<u> </u>	
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STATE OF ALABAMA JEFFERSON COUNTY			
I, THE UNDERSTANED, A NOTARY PUBLIC	IN AND FOR SALE	COUNTY IN SAID	STATE,
HEREBY CERTIFY THAT ANN SMITH WHOSE FEDERAL SAVINGS BANK, IS SIGNED BEFO	NAME AS VICE PI	RESIDENT OF SECOR	BANK,
THE CONTENTS OF SAID INSTRUMENT, SHE EXECUTED THE SAME VOLUNTABILY FOR A	, AS AN OFFICER A	NO WITH FULL AUTH	ORLTY,
GIVEN UNDER BY HAND AND OFFICIAL SE			
JANUARY	1		
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·	NOTARY PUBLIC	Livingo,	
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MY COMMISSION EXPINES: March 2, 1991	TOTAUMENT WAS THE		
THIS INSTRUMENT WAS PREPARED BY:	ISTRUMENT WAS IN . 19		
IIII THATHUMEN MYA ENEEMBED DI.	91 APR 29 AM 11: 19		-

JULIGE LE PROBATE