	204	. 2 /		ACC# 01-15-6530745-000-3	
THIS INSTRUMEN	T PREPARED BY	': (NAME) ENT	RAL BANK	OF THE SOUTH BY SUE TAYLOR	
		(ADDRESS)7	01 south	32ND STREET RIBMINGHAM, ALAE	MAMA 35233
STATE OF ALABA	AMA	}	FULL SA	TISFACTION OF RECORDED L	_IEN
COUNTY OF SHEE	LBY) ·			•
		RESENTS, That, Cer	ntral Bank of	THE SOUTH	, a corporation,
acknowledges full p	syment of the ind	lebtedness secured b	y that certain	n mortgage executed by	, INDUSTRIES,
				on	
which sald mortgage	was recorded in	the office of the Jud	ige of Probat	e Court of	ELBY County,
Alabama, in		Book No	320	730	<u></u>
(and assigned to		_		Book No	
-			t hereby relea	se and satisfy sald mortgage.	
Page No	_ 		 		
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83			:		
Orace 389		and the second	:		
Š	SIMILUFAL	IFY THIS	ب ا	p	
34	HSTRUME	I SHELPS IFY THIS NT WAS 1 1 50	300		
X	al NPR ?	8 WHILL			
3	المدارية المراجعة المارية المراجعة المارية المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المراجعة المر المارية المراجعة الم	OF FRUEATE	65		
		THE SOL	ин		to a second shape
In Witness Wh	ereof, Central Bar		ADDTT		has caused these
presents to be exec	cuted this2	5TH day of :	APRIL	, 19 <u>91</u> ,	
			Cer	ntral Bank of THE SOUTH	
			8v	(Juny 71 Br	zant
	• .			ts: LOAN OFFICER	
	•	•	;		
STATE OF ALA	BAMA	•	+ 		
COUNTY OF J	efferson .	•	ļ ,		
1 4b		in in and for said Co	unty in sald	State, hereby certify that	
_					
•				LOAN OPERATIONS OFFICER	
				poration, is signed to the foregoing instru	
				med of the contents of the instrument, _	
es such officer and	d with full author	ity, executed the sa	ne voluntarii	y for and as the act of said corporation.	
Given under my h	and and Official s	eal this 25TH	day of	APRIL, 191	
•				Mary Public O Bu	m/
	•		N	Tary Public U	

MY COMMISSION EXPIRES 5/25/44

INC.