

This Instrument is a
Conveyance Regl. Est. Dept.
Alabama Power Company
By

Send Tax Notice To:
TAXPERS. DEPT.
Alabama Power Co
P.O. Box 2641
Birmingham, ALA. 35201

WARRANTY DEED-FORM 1

THE STATE OF ALABAMA,
Shelby } County.

Alabama Baptist State Convention,

KNOW ALL MEN BY THESE PRESENTS, That
a non-profit corporation

(hereinafter called the grantor.....) for and in consideration of the sum of (\$52,500.00)
Fifty Two Thousand Five Hundred and No/100----- Dollars,
to it in hand paid by the Alabama Property COMPANY,
a corporation, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said Alabama Property
COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

Attachment

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Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 32,
Township 21 South, Range 2 West; thence run West, along the South line of
said Quarter-Quarter Section, a distance of 525.69 feet to the point of
beginning; thence continue West along the South line of said
Quarter-Quarter Section a distance of 449.78 feet to the East right of way
line of U. S. I-65; thence turn an angle of 86 degrees 54 minutes 14
seconds to the right and run along said right of way line a distance of
10.46 feet; thence turn an angle of 22 degrees 51 minutes 13 seconds to the
left and continue along said right of way line a distance of 532.56 feet;
thence turn an angle of 115 degrees 56 minutes 59 seconds to the right and
run a distance of 445.26 feet; thence turn an angle of 64 degrees 03
minutes 01 seconds to the right and run a distance of 544.18 feet to the
point of beginning; being situated in the NE 1/4 of the NW 1/4 of Section
32, Township 21 South, Range 2 West, Shelby County, Alabama.

ALSO AN EASEMENT DESCRIBED AS FOLLOWS:

Commence at the Southeast corner of the NE 1/4 of the NW 1/4 of Section 32,
Township 21 South, Range 2 West; thence run West along the South line of
said Quarter-Quarter Section a distance of 525.69 feet to the point of
beginning; thence turn an angle of 64 degrees 03 minutes 01 second to the
right and run a distance of 1097.03 feet; thence turn an angle of 64
degrees 01 minute 17 seconds to the left and run a distance of 456.36 feet
to the East right of way line of U. S. Highway I-65; thence turn an angle
of 64 degrees 01 minute 17 seconds to the right and run along said right of
way line a distance of 400.46 feet to the North line of NW 1/4 of the NW
1/4 of Section 32, Township 21 South, Range 2 West; thence turn an angle
of 115 degrees 58 minutes 43 seconds to the right and run East along the
North line of said Section a distance of 66.74 feet; thence turn an angle
of 64 degrees 01 minute 17 seconds to the right and run a distance of
333.72 feet; thence turn an angle of 64 degrees 01 minute 17 seconds to the
left and run a distance of 456.36 feet; thence turn an angle of 64 degrees
01 minute 17 seconds to the right and run a distance of 1162.77 feet to the
South line of the NE 1/4 of the NW 1/4 of said Section; thence turn an
angle of 115 degrees 56 minutes 59 seconds to the right and run West along
the South line of said Quarter-Quarter Section a distance of 66.73 feet to
the point of beginning. Situated in the North Half of the NW 1/4 of
Section 32, Township 21 South, Range 2 West, Shelby County, Alabama.

Alabama Power

The above described lands containing in all _____ acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenant with the said Company, its successors and assigns, that lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that a good right to sell and convey the same to the said Company, its successors and assigns, and that will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, have hereunto set hand and seal, this the day of in the year of our Lord One Thousand Nine Hundred

Signed, Sealed and Delivered in Presence of:

STATE OF ALA. SHELLED &
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 26 PM 3:39

JUDGE OF PROBATE

1. TRANSFER TAX	52.50	(L. S.)
2. Not. Fee	1.00	(L. S.)
3. Recording Fee	5.00	(L. S.)
4. Indexing Fee	3.00	(L. S.)
5. Not. Fee	1.00	(L. S.)
6. Corrobor. Fee	1.00	(L. S.)
Total	67.50	(L. S.)

IN WITNESS WHEREOF, the said Alabama Baptist State Convention has caused this instrument to be executed in its name by Troy L. Morrison Executive Secretary-Treasurer Recording as its President and attested by Hortense Barnes its Secretary, and its corporate seal to be affixed, on this the day of March, 1991

Attest:

Hortense Barnes
Recording Secretary.

Alabama Baptist State Convention
By Troy L. Morrison
Executive Secretary, its President,
Treasurer

STATE OF Alabama
County of Montgomery

I, Haynell H. Young, a Notary
in and for said County in said State, hereby certify that Hortense Barnes, Recording Secretary, Troy L. Morrison, Executive Secretary-Treasurer.

whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 25th day of April, 1991

Haynell H. Young
MY COMMISSION EXPIRES 12-23-93