Return to:
Real Estate Financing, Inc.
Investor Accounting Dept.
P. O. Box 669
Montgomery, Alabama 36195

CORPORATE CANCELLATION AND RELEASE

101892-8 '91

(87)

STATE OF ALABAMA,
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in Mortgage Book 236, Page 873 of the Records in the office of the Judge of Probate of ~~Montgomery~~ Shelby County, Alabama, from Gregory L. Dryden and Mark F. Mallory, single individuals (Mortgagor) to Real Estate Financing, Inc.* (Mortgagee); having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, First Alabama Bank, a corporation, has caused its name to be signed and its corporate seal to be impressed this 9th day of April, 19 91.

*Assigned to First Alabama Bank, 10/23/89, Bk 262, Pg 626.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1991 APR 25 PM 1:03

FIRST ALABAMA BANK
(Corporate Name)

This instrument was prepared by
Tonya Carleton
as an employee of
REAL ESTATE FINANCING, INC.
605 S. Perry Street
Montgomery, Alabama 36101

A Corporation

(CORPORATE SEAL)

By W. Warren Lassiter III
Its Sr. Corporate Loan Officer/Vice President

Thomas A. Buckalew Jr.
JUDGE OF PROBATE (Seal)

1. Deed Tax $
2. Mtg. Tax $
3. Recording Fee $ 2.50
4. Indexing $ 4.00
5. Notary Fee $
6. Certified Copy $ 1.00
Total $ 7.50

STATE OF ALABAMA,
COUNTY OF MONTGOMERY.

I, DEBORAH LOCKHART, a Notary Public, in and for said County and State, do hereby certify that W. Warren Lassiter, III, whose name as Sr. Corp. Ln Officer Vice President of the First Alabama Bank, a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, HE as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 9th day of April (Month), 1991 (Year).

Real Est Fin.
Montgomery

Deborah Lockhart

NOTARY PUBLIC, MONTGOMERY COUNTY ALABAMA

Exp 12-3-93

ref 25/86

BOOK 340 PAGE 16