Return To:

Attn:

TransCoastal Mortgage Corp.
CityFed Skyline Tower
10900 NE 4th
Bellevue, Washington 98004
Attn: Investor Relations Dept.

This space reserved for recorder's use

L	can #: 5327962	1		Bill I
7	ttle #: PREPARED BY BETH RYAN. REFE	R TO TRANSCOAST	L MORTGAGE FOR ADDRI	38 // h-12_
-				
	Value Received, TRANSCOASTAL MORTGAGE CORP Beneficiary, hereby grants,			
	onveys, assigns and transfers to <u>FLEET REAL ESTATE FUNDING CORP.</u>			
٧	whose address is P.O. DRAWER F-20 FLORENCE, SOUTH CAROLINA 29501			
-				
	all Interest under that certain Morigage, dated <u>OCTOBER 9th</u> 19 19 19			
(	executed by GREGG E. RECKEL AND ROBIN F. BECKEL, HUSBAND AND WIFE			
		<u> </u>	<u> </u>	
•	Grantor, to TRANSCOASTAL MORTGAGE	CORP.		o-1 pg 272 in the
1	and recorded on OCTOBER 12, 19 90 ask DocumentNex BK. 314 PG. 173, in the			
•	office of the County Clerk and Recorder o			
	County,ALABAMA		, and which Mortgage	covers property described as:
	LOT 145, ACCORDING TO THE SURVEY OF AUTUMN RIDGE, 2ND SECTOR, AS RECORDED IN MAP BOOK 14, PAGES 16, 17 7 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.			
	.⊈ <b>≽</b>	•		
£ 486	together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.			
PAGE	Miletest, and all lights accorded of to accord	CA Chian same mand		Λ
339			TRANSCOASTAL MOR	TGAGE CORP
800K	Dated OCTOBER 15th	<u>9: : : 90</u>	By RW	and Horan
8	I CERTIFY	THIS NASTHE	Attest:	DR WASTE
	91 APR 23		:	(Corporate Seal)
			RICHARD BURKE ASSISTANT SECRETAL	nt 5
	STATE OF WASHINGTON JUDGE OF P	ROBATE		Delawere.
	On this	day of	OCTOBER	19 <u></u>
	the undersigned Notary Public, appeared	d		<u> </u>
			· (	o me known to be the Assistant
	Secretary of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument.			
	IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal.			
	Molling.			
Notary Public				
	1 5 6			1/18/14
	Total-		My Commission expin	
			PERMITOR II. D.	