MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

| · |
|--|
| KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA |
| Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by James R Wheeler and wife, Brenda Joy Wheeler |
| First National Bank of Columbiana |
| which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 423 at Page 855 |
| Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness |
| thereby secured being now \$ 625.30: and, |
| WHEREAS the undersigned James R Wheeler and wife Branda Joy Wheeler |
| now the ownersubject to said debt and mortgage, of the property described in and conveyed by said mortgage, ar |
| they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms are |
| conditions hereinafter stated: |
| NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned ree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows: |
| WHEREAS, on the September 18, 1986 James R Wheeler and wife, Brenda Joy Wheeler executed a mortgage and a promissory note to the First National Bank of Columbiana in the Principal amount of 13,806.87 which sum payments was payable in 60 installments of 312.65 each, said installments commencing on the 7th day of October 1986 WHEREAS, 2 of said payments in the amount of 625.30 were due on the 7th day of February and March 1991 and said debtor desired to have the time of paymnets of said installments extended to the 5th day of February 1992; and whereas said Bank does agree for the date for the payments of said installments to be extended as provive for above. |
| |
| |
| |
| |
| |
| The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage her inabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgage herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Mortgage by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgage in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all is covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of reffect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (1) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt sign this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended. |
| |
| in witness whereof have hereunto set hand and seal this |
| James R. Whele L. |
| 5 Charles L. March I. |
| 5 |
| 5 |
| We hereby approve the above extension and agree to same. |
| , |

Note: (Original maker and endorsers, if any, should endorse the new notes.)

THE FIRST NATIONAL BANK of COLUMBIANA, ALABAMA

STATE OF ALABAMA, SHELBY COUNTY

| I, the undersigned authority in and for sa | id County in said St | te hereby certify that | James R Wheeler and |
|---|----------------------|-----------------------------------|--|
| Wife Brenda Joy Wheeler | in County in said on | | • |
| Wile Bielida 30, whotas | who | se nameare | signed to the foregoing agree- |
| | | Leconomia an this day that I | heing informed of the contents of |
| ent, and who are known to | o me acknowledged | before me on this day that, | being informed of the contents of |
| e agreement, they executed the same v | oluntarily on the da | y the same bears date. | |
| agreement, cxccacca the came . | _ | ! | ., 91 |
| Given under my hand and official seal, th | _{nis} 26th | dy of March | 19 |
| | | "MANILLE KY | Mttul |
| | - | - vong - vo | Notary Public |
| Service of | | MOV COMMISSION EXP | RES JULY 28, 1993 |
| 22 | | - Comment | |
| . | | | |
| | | · | |
| ក់ | • | | |
| ゔ | | | ^ . |
| つ | | | • |
| e | | | |
| § | | ; | |
| O | | | |
| ATE OF ALABAMA, SHELBY COUNTY | | | |
| | | J ا |) Wyatt |
| I, the undersigned authority in and for sa | aid County and State | hereby certify that | |
| | who | ose name as Senior: Vi | ce PResident |
| The FIRST NATIONAL BANK OF COLU | MRIANA ALARAM | (A) is signed to the foregoi: | ng agreement and who is known |
| me, acknowledged before me on this day the | at, being informed o | ithe contents of the agreet | nent, he, as such officer and with |
| l authority, executed the same voluntarily for | | | 91 |
| Given under my hand and official seal, the | his 26th | day of | 19 |
| GIVEN UITGET INY HANG AND STREET, W | | Juna. 1 | Burn Hall |
| | | Viacut V | Mully |
| • | | | Notary Public |
| | | I st to townson | |
| • | | STATE PRINKINGSION EX | PIRES JULY 23, 1903 |
| • | | | |
| a sugar of the | | • | ~ ~ . |
| | | <u></u> | |
| | 1 | Mrg. Tax | ~ |
| were the | 3 | Remore he Pro | 5 |
| THIS OF ALA STRAIS | , 4 | 1.0 | Market Control of the |
| SALERTIEY CASEILA | ·` | 1 Page 1 - 1 - 1 - 1 - 1 - 1 - Qu | <u>Q</u> |
| CATEUFALA SHELDY COLLEGE TOERTIFY THIS TOERTIFY WAS FILLED NOTRUMENT WAS FILLED | | reed - 10.0 | |
| 91 APR 16 AH 10' 01 | | : | |
| ************************************** | | | |
| 31 Mm. | العريه | | |
| 9) AFN. | • | ! | |
| TAROBAIL | | | |