This instrument was prepared by:  $_{RB} \,$ 

IMCO Realty Services, Inc.
P.O. Box 808005
Petaluma, CA 94975-8005
Attn: Servicing Sales
AU 407 #6

IMCO Loan #579834

## Assignment of Mortgage

	FOR VALUE RECEIVED, IMCO REALTY SERVICES, INC.	
hereby sells, assigns and transfers unto FEDERAL HOME LOAN MORTGA		O FEDERAL HOME LOAN MORTGAGE
	CORPORATION , that c	ertain mortgage dated
	AUGUST 31 , 19 89 , execute	d by SPENCER H. JONES AND WIFE,
90	DAPHINE A. JONES	, which said mortgage is recorded
S	in the office of the Recorder of <u>SHEI</u>	County, State of
SPAGE	ALABAMA , in mortgage Record 255	, Page <u>597</u> , or is designated
$\approx$	as Document Number	<u> </u>
	IN WITNESS WHEREOF,IMC	O REALTY SERVICES INC.
B00K	has caused this instrument to be executed by its duly authorized officers this	
1	day of	<u>July</u> , 19 <u>90</u> .
	tion to the project of the second se	TMCO D I to . C
		IMCO Realty Services, Inc., a Delaware Corporation, as General
	DatedJULY 23, 1990	Partner of, and Nominee on Behalf
	· · · · · · · · · · · · · · · · · · ·	of IMCO Realty Servicesa California
	SIME OF ALA. SHE COT S I CERTIFY THIS INSTRUMENT WAS FILED	Limited Partnership.
	91 APR 16 AM 9: 32	By Oxtoo Mortgage Service Ufficer
	•	EARL MARTINE
	CORPORATION AS A PARTNER OF A	By Amelle Barner
	PARTNERSHIP	Mortgage Service Officer ANNETTE BARNES
	STATE OF CALIFORNIA ) 350	
	COUNTY OF SONOMA  STATE OF CALIFORNIA  SS. 300  450	
	~	
	public in and for said state personally	_, before me, the undersigned, a notary appearedEARL MARTINE
	and ANNETTE BARNES	personally known to me (or proved to me
	on the basis of satisfactory evidence) within instrument as Mortgage Service	· · ·
	on behalf of IMCO Realty Services, Inc.	
	tion being personally known to me (or	•
	tory evidence) to be the GENERAL PARTNE	<del>*</del>
	Limited Partnership the partnership the acknowledged to me that the corporation	
	partnership executed it.	!
	WITNESS my hand and official seal	į į
	(seal)	<u>}</u>
	*************	
	OFFICIAL SEAL LINDA PETERSON	Xend of the same
	My Corner July 4, 1992	Notary Public
	TOTAL CONTROL CAPITAL SULF AT 1992	- 