

STATE OF ALABAMA]

JEFFERSON COUNTY]

WHEREAS, the hereinafter named Mortgagors did heretofore execute mortgages to the undersigned First Federal Savings and Loan Association of Bessemer, the same being of record respectively in the Office of the Judge of Probate of Shelby County Alabama, in the volume and at the page set opposite the name of the Mortgagor as follows:

<u>NAME OF MORTGAGOR</u>	<u>LOAN NUMBER</u>	<u>BOOK VOLUME</u>	<u>PAGE</u>
GROMKO, Paul A. & Mary Ann	912835	431	87
WHITE, Patrick T. & Phyllis A.	931712	280	360

BOOK 338 PAGE 239
and,

WHEREAS, the indebtedness secured by each of said mortgages, together with any advances which may have been made thereunder, has now been fully paid,

NOW, THEREFORE, the undersigned First Federal Savings and Loan Association of Bessemer does hereby acknowledge full payment and satisfaction of the indebtednesses secured by each of the foregoing described mortgages and does hereby release and discharge the real estate described in each from the lien of the respective mortgages

IN WITNESS WHEREOF, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER has caused this instrument to be executed by its duly authorized officer on this 11th day of April, 19 91.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

BY [Signature]
Jim Smith, Vice President

ATTEST:

[Signature]

STATE OF ALA. SHELBY CO
I CERTIFY THIS INSTRUMENT WAS FILED

91 APR 15 PM 12:07

250
400
100
750

STATE OF ALABAMA]

JEFFERSON COUNTY]

I, the undersigned [Signature] JUDGE OF PROBATE, in and for said County, in said State, hereby certify that Jim Smith whose name as Vice President of the First Federal Savings and Loan Association of Bessemer, a corporation is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this 11th day of April, 19 91.

[Signature]
AS NOTARY PUBLIC

LOUNE, PATTON, KIERCE & FREEMAN
NOT OFFICE BOX 237
BESSEMER, ALABAMA 35021