

STATE OF ALABAMA)

County of SHELBY)

PARCEL #

554325

WE # 61700-08-0051-0-00

Sta 1 + 00 to Sta 7 + 372
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

CHAMBERS DEVELOPMENT COMPANY

for and in consideration of the sum of One and no/100 (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, ~~does~~ hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain along a route to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors and assigns, all conduits, cables, enclosures and other appliances and facilities useful or necessary in connection therewith, for the underground transmission and distribution of electric power and for underground communication service, upon, under and across

the following described land situated in SHELBY, Alabama.

WINDSOR
WEATHERLY ESTATES - (5th SECTOR) AS RECORDED
IN MAP BOOK 14, PAGE 104 IN THE OFFICE
OF THE JUDGE OF PROBATE.

BOOK 337 PAGE 719

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

GRANTEE'S ADDRESS
ALABAMA POWER CO
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said CHAMBERS DEVELOPMENT COMPANY has caused this instrument to be executed in its name by

STEVE CHAMBERS as its PRESIDENT

and attested by _____ as its _____

and its corporate seal to be hereto affixed, on this 30th

day of OCTOBER, 19 90.

ATTEST:

CHAMBERS DEVELOPMENT COMPANY

by [Signature] Chambers, President

STATE OF ALABAMA)
County of SHELBY)

I, SUZANNE D. MITCHELL, a Notary Public, in and for said County in said State, hereby certify that STEVE CHAMBERS whose name as PRESIDENT of said corporation, is signed

to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

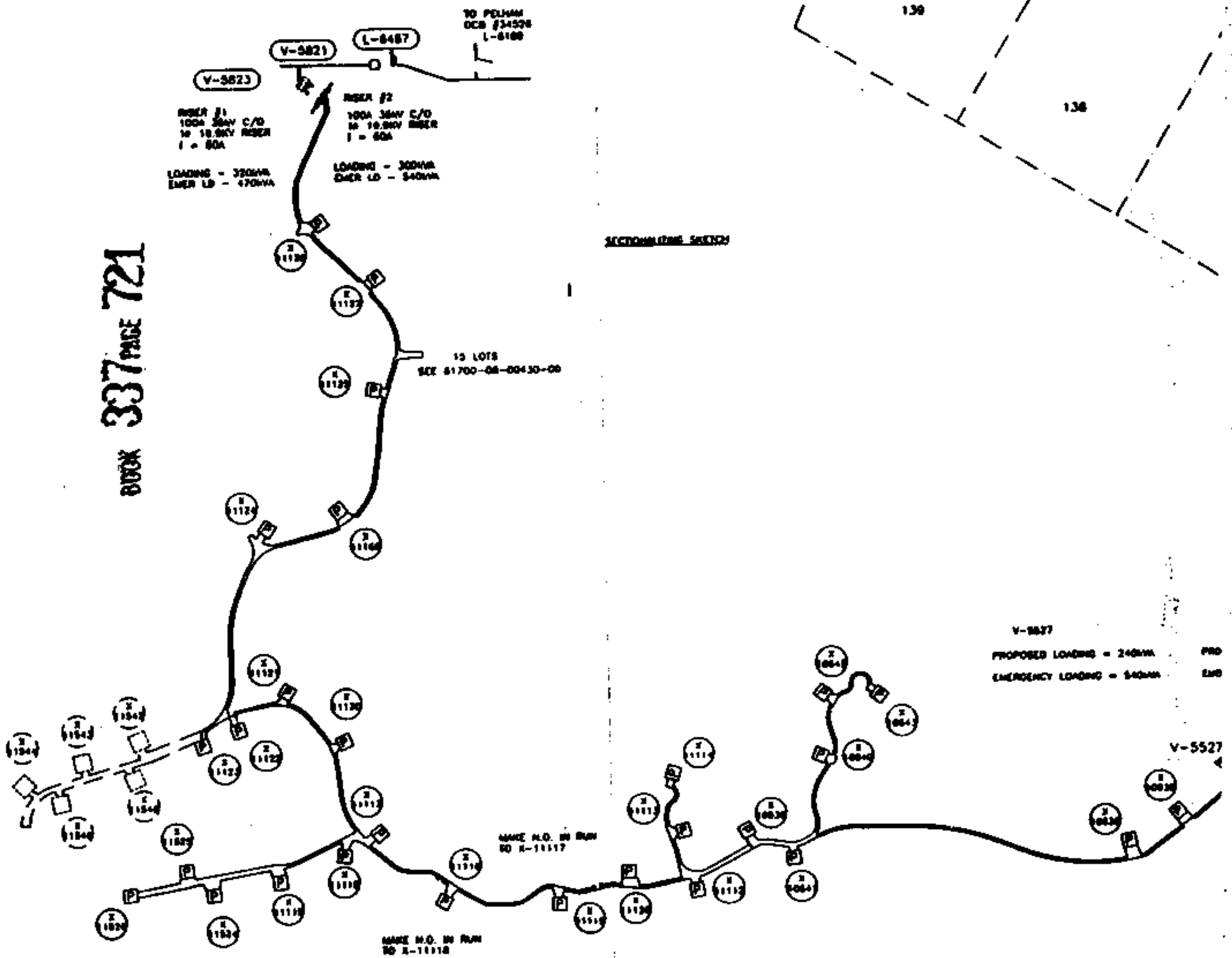
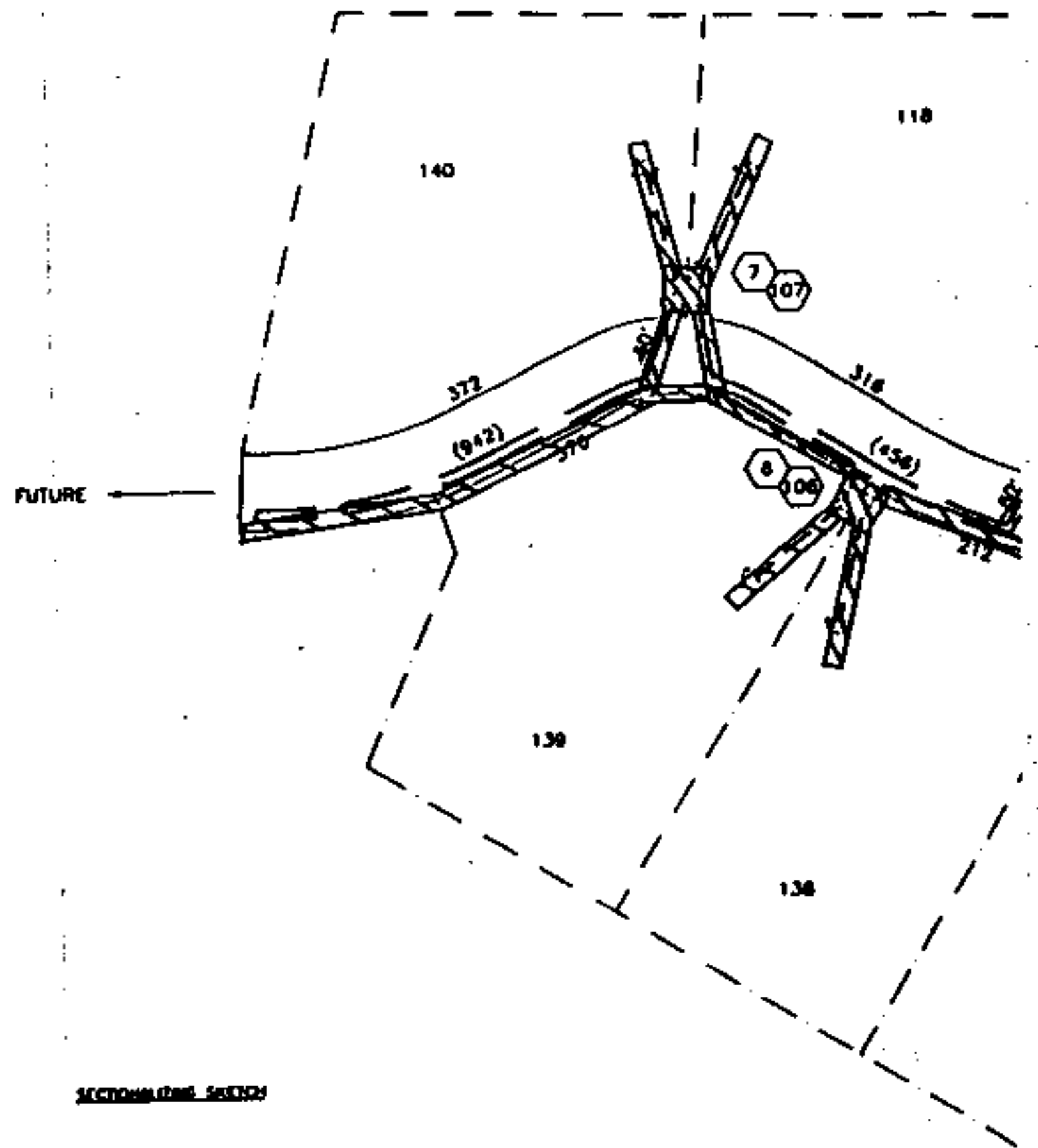
Given under my hand and official seal, this the 1st day of NOVEMBER, 19 90.

Suzanne D. Mitchell
Notary Public

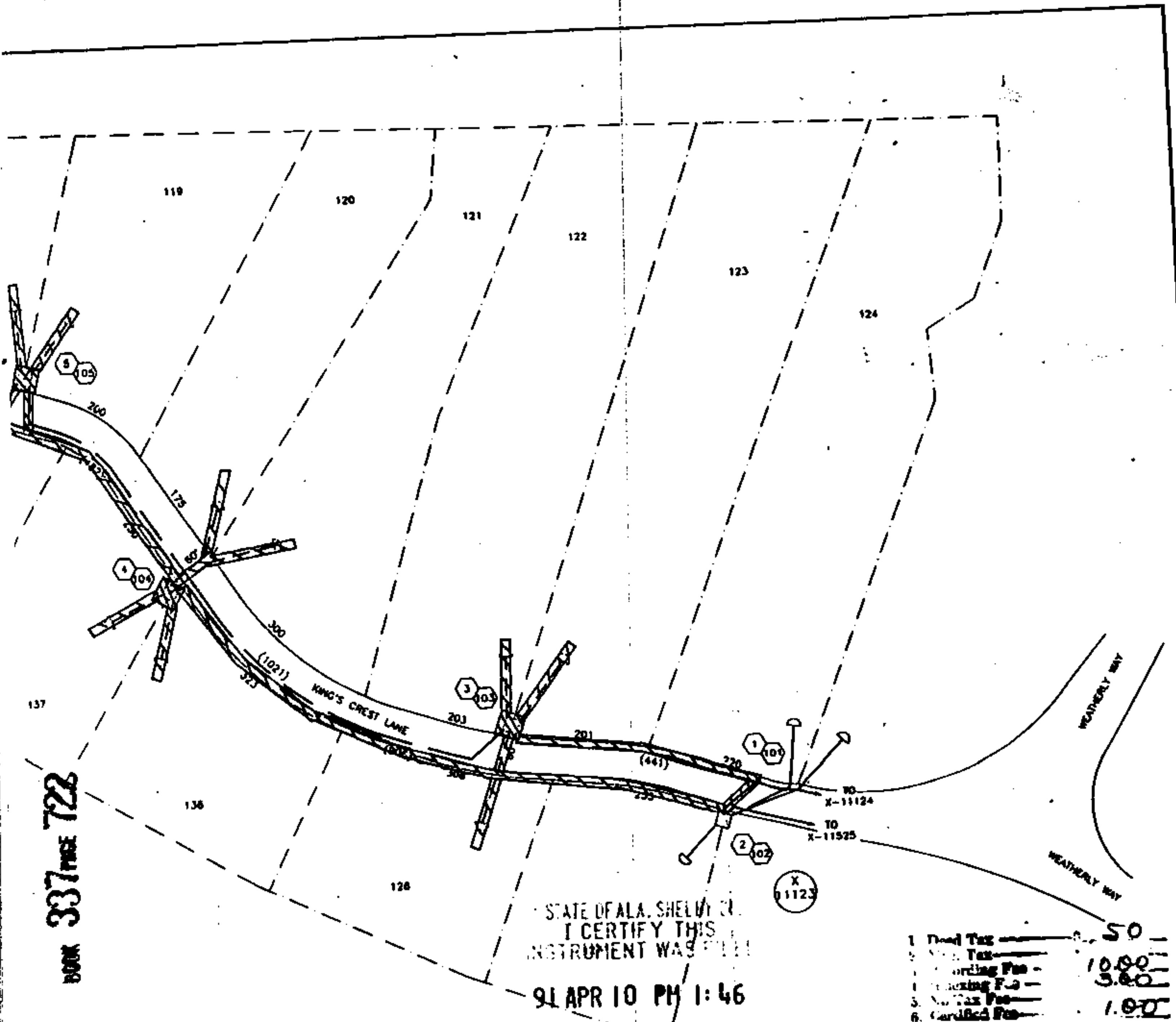
BOOK 337 PAGE 720

CONSTRUCTION NOTES

1. 1: 1/0 35KV STRAIGHT SPLICE
2. R: & L: 1/0 35KV ELBOW
L: FAULT IND
3. 1: 37.5kVA 19.9KV DFPM
PROP. LD. = 37.1kVA @ 90% ——— (X) 1542
L: FAULT IND
4. 1: 50kVA 19.9KV DFPM
PROP. LD. = 47.8kVA @ 90% ——— (X) 1546
L: FAULT IND
5. 1: 37.5kVA 19.9KV DFPM
PROP. LD. = 27.8kVA @ 90% ——— (X) 1543
L: FAULT IND
6. 1: 37.5kVA 19.9KV DFPM
PROP. LD. = 27.8kVA @ 90% ——— (X) 1545
L: FAULT IND
7. 1: 37.5kVA 19.9KV DFPM
PROP. LD. = 27.8kVA @ 90% ——— (X) 1544
L: FAULT IND



BUCK 337 PAGE 721



BOOK 337 PAGE 722

1-8625
USED LOADING = 150kVA
AGENCY LOADING = 330kVA

V-5825

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 10 PM 1:46

JUDGE OF PROBATE

NOTES

1. RISER LOADINGS ARE BASED ON 10kVA/LOT.
2. TRANSFORMER LOADINGS BASED ON L.R.D. & 1-3T A/C & 1-2T A/C.
3. FLICKER CALCULATED FOR 4T A/C.
4. PRIMARY CABLE TO BE 11/0 ALUM 35KV DIRECT BURIED IN 48" TRENCH FOR 1 CABLE PER DITCH & 54" TRENCH FOR 2 PRIMARY CABLES. PRIMARY TO BE IN 3" PVC CONDUIT AS SHOWN.
5. SECONDARY TO BE 1 #2/0 & 2 #4/0 XLPE 600V CABLE DIRECT BURIED IN 48" TRENCH ON ROAD R.O.W. & IN 36" TRENCH ON PRIVATE PROPERTY. ALL SECONDARY CONDUIT TO BE 3" PVC.
6. ALL ROAD CROSSINGS WILL COMPLY WITH SHELBY COUNTY HWY DEPARTMENT REQUIREMENTS.
7. APCO CONTRACTOR TO PERFORM ALL DITCHING, INSTALL ALL CABLE, TRANSFORMER PADS, GROUND RODS AND APCO PROVIDED CONDUIT.
8. AVERAGE FRONT LOT FOOTAGE = 264.6 FEET
9. INSTALL 200A FAULT LOCATORS IN ALL TRANSFORMERS.
10. THIS JOB REFLECTS COMPLETION OF 61700-08-00320-01 WEATHERLY 2nd SECTOR 61700-08-00480-00 WEATHERLY 4th SECTOR

DOWN TIGHT DISTANCE 10 FEET
OUT ON ROAD 10 FEET

0 100 200
PLAN SCALE

MAP REF: 2W-20-29-2.3		SEC- 29, TP- 20S, R- 2W	
DRAWN DARRIN ENGR J. FREUND		DATE 10/04/90	
APPROVED _____		DATE _____	
APPROVED _____		DATE _____	

ALABAMA POWER COMPANY	
JOB NORTH SHELBY 35KV DISTRIBUTION	
DETAIL PROVIDE URG SERVICE TO 14 LOTS WEATHERLY ESTATES 3rd SECTOR	
SCALE 1" = 100'	PLOTTED 10-10-90
SHEET 1 OF 1 SHEETS	C-61700-08-005
SUPERSEDES	