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SPECIFIC POWER OF ATTORNEY

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that I, Sue Crawford, of 138 Timberlake Drive, Henderson, Tenn. 37075, and daughter of George H. Nobles, deceased, do hereby make, constitute and appoint Larry W. Nobles of 101 Deer Trace Street, Prattville, Alabama 36067, my true and lawful attorney in fact for me and in my name, place and stead, and on my behalf and for my use and benefit:

To do, take, and perform all and every act and thing whatsoever requisite, proper or necessary to be done to transfer title and close a real estate transaction whereby Pat Nobles is purchasing from the Estate of George H. Nobles a parcel of land and mobile home situated thereon, to include but not limited to the execution of any documents, deeds, bills of sale, off-record matter indemnity agreements and closing statement in connection therewith. The parcel of land and mobile home are more particularly described as follows: See following page for complete legal description.

I hereby declare this Power of Attorney to be a "Durable Power of Attorney" as defined by Section 26.1.2 of Code of Alabama 1975, and do hereby specifically declare that the Power of Attorney shall not be affected by my disability, incompetency or incapacity.

The rights, powers and authority of said attorney fact herein granted shall commence and be in full force and effect as of the date hereof, and such rights, powers and authority shall remain in full force and effect thereafter unless revoked in writing.

DONE, this 1 day of November, 1990.

Sue Crawford  
Sue Crawford

Witnesses:

Donald D. Case  
J. M. Matthews

STATE OF TENNESSEE

COUNTY OF Sumner

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Sue Crawford, whose name is signed to the foregoing Specific Power of Attorney and who is known to me, acknowledged before me on this day that, being informed of the contents of said Specific Power of Attorney, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 1 day of November, 1990.

Judith L. Cole  
Notary Public

My commission expires 3-3-93

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J. Wayne Causey

COMPLETE LEGAL DESCRIPTION

Lot No. 90 as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Registered Civil Engineer on October 5, 1965 and being more particularly described as follows: Begin at the intersection of West right of way of Fallon Avenue and the South right of way line of Second Avenue, said right of way lines as shown on the map of dedication of streets and easements Town of Siluria, Alabama, thence northwesterly along said right of way line of Second Avenue for 75 feet, thence 90 deg. 25' left and run southwesterly for 95.7 feet; thence 89 deg. 35' left and run southeasterly for 75 feet to a point on the west right of way line of Fallon Avenue; thence 90 deg. 25' left and run northeasterly along said right of way line of Fallon for 95.7 feet to the point of beginning; being situated in the Town of Alabaster, Shelby County, Alabama.

Situated on above-described property is a 1987 Horton Mobile Home, Model Summit, 48 x 14, S/N H55732G.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

91 APR 10 AM 10:14

JUDGE OF PROBATE

1. Deed Tax	0
2. Mtg. Tax	0
3. Recording Fee	3.00
4. Indexing Fee	3.00
5. No Tax Fee	0
6. Certified Fee	1.00
Total	9.00