

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto BarclaysAmerican/Mortgage Corporation that certain mortgage in the amount of \$ 59,529.00 ¹⁷⁰⁰, executed by Allan F. Worthington and wife, Shirley Worthington

bearing date of the 8th day of April, 1991, on property described as: A parcel of land situated in the SW 1/4 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of the SW 1/4 of the NW 1/4 of Section 35, Township 20 South, Range 3 West, run thence in an Easterly direction along the South line of said 1/4 Section for a distance of 25.01 feet to the point of beginning; from the point of beginning thus obtained; thence continue along last described course for a distance of 135 feet; thence turn an angle to the left of 90 deg., and in a Northerly direction for a distance of 160 feet; thence turn an angle to the left of 90 deg. and in a Westerly direction for a distance of 112.98 feet to the point of beginning of a curve to the left (said curve having a central angle of 91 deg. 13 min. 45 sec. and a radius of 25 feet); thence along the arc of said curve for a distance of 39.81 feet to the end of said curve; thence along the tangent, if extended, to said curve in a Southerly direction parallel to the West line of the SW 1/4 of the NW 1/4 of said Section 35 for a distance of 134.50 feet to the point of beginning; being situated in Shelby County, Alabama.

and recorded in Book 337 Page 698, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the _____ day of _____, 1991.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR 10 PM 1:30

JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the _____ day of _____, 1991.

Thomas A. Novensky
Notary Public

My Commission Expires:

June 5, 1992

BOOK 337 PAGE 702

Courtney Hasen

2.50
3.00
7.00
Total 6.50