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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA, COUNTY OF SHELBY

For Value Received, the undersigned FLEET MORTGAGE CORP. does hereby Grant, Bargain, Sell, Convey, Assign and Deliver unto the Alabama Housing Finance Authority ("AHFA") that certain mortgage executed by JERRY B. WILLIAMSON in SHELBY County, Alabama, in Real Book 337 Page 194, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold to AHFA, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 5th day of April, 1991.

ATTEST:
By: Debra A. Luck
Its Assistant Secretary

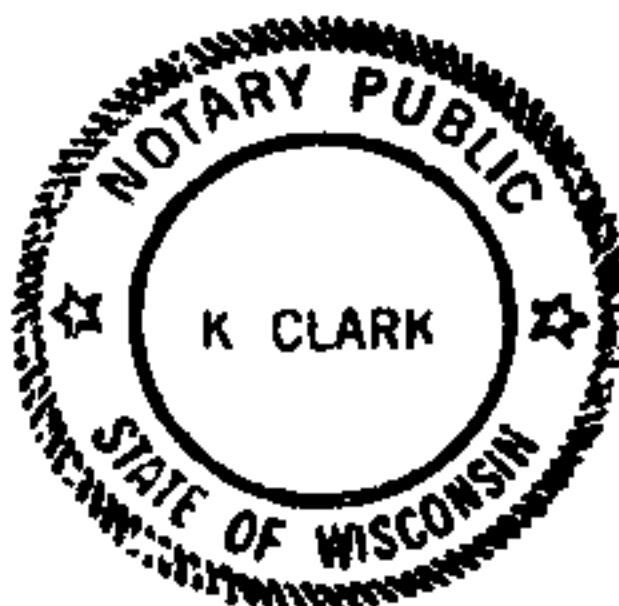
Tina Wheeler
By: Assistant Secretary

STATE OF ALABAMA, COUNTY OF SHELBY

I, K. Clark, a Notary Public in and for said State hereby certify that Tina Wheeler, whose name as Asst. Secretary of Fleet Mortgage Corp., a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand this 5th day of April, 1991.

(SEAL)



K. Clark
Notary Public
I CERTIFY THIS INSTRUMENT WAS FILED
91 APR -5 PM 2:52
JUDGE OF PROBATE

2.50
3.00
1.00
6.50

Mike A

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