ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

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| COUNTY OF JEFFERSON | | |
|---|----------------------------|------------------------------|
| For valuable consideration | in hand paid to the | undersigned, |
| Delta Funding | | |
| the receipt whereof is hereby acknowl | edge, the undersign | ed does hereby grant. |
| bargain, sell convey and assign unto_ | | |
| • | į. | |
| that certain mortgage executed by | 1 | |
| bearing the date of the 29TH day of | i | 19 91 . |
| and recorded in Volume 386 Page 754 | , of the mortgage | records in the Office of |
| the Judge of Probate of SHELBY | , County | Alabama together with the |
| debt thereby secured and the property | therein described | • |
| | ; | |
| In Witness Whereof, De | <u>lta Funding Corpora</u> | tion |
| has caused this instrument to be exec | uted by <u>Dwight V</u> | liggins |
| its President | who is ther | eunto duly authorized and |
| the seal of said Corporation to be he | reunto affixed, on | the 29TH day of |
| MARCH , 19 91 . | • | |
| | | |
| S'ATE OF ALA. SHELHY U I CERTIFY THIS NOTRUMENT WAS FIL |). De | lta Funding Corporation |
| T CERTIF WAS FIL | | |
| E AM IO | บง : / ; | (Min |
| TO SINI | By: | President |
| SIE STATE OF ALABAMA | | Pres mem. |
| COUNTY OF JEFFERSON | | |
| 1, the undersinged a Notary Public is | n and for said Coun | ty and State, hereby certify |
| | whose name as | |
| | | <u> </u> |
| of Delta Funding Corporation | | |
| signed to the foregoing transfer and | ! | |
| the day that, being informed of the \circ | contents of the tra | nsfer, he as such officer |
| and with full authority, executed the | e same voluntarily | for and as the act of said |
| Corporation. | : ; ! | |
| Given under my hand and official sea | 1 this the 29TH da | y of MARCH |
| 19_91 | | agant M-la |
| | | PUBILIC |
| 1 Deed Toy | Му Сов | mission expires $3-5-9$ |

6. No a reserve 6. Continued francisco

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