## SEND TAX NOTICE TO:

o 1	!			400	O No	orth :	Pate (evoni 3660	ne	Thomas	E.	Pate,Ji
ORNEYS	AT	LAW	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	*********			1-44144586544		************		*******

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATT

(Address) COLUMBIANA, ALABAMA 35051

Porm 1-1-17 Rev. 1-66

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

This Instrument was prepared by

SHELBY COUNTY

KNOW ALL MEN BY TRESE PRESENTS:

That in consideration of TEN AND NO/100 (\$10.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONS

to the undersigned granter (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

JAMES C. PATE AND WIFE, LAVADA PATE

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

ROMONA DAWN PATE and THOMAS E. PATE, JR.

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 4 of Block 97 according to Safford's Survey of the Town of Shelby, Alabama as recorded in the office of the Judge of Probate of Shelby County, Alabama.

Subject to Transmission line permits and road rights of way of record.

The Grantor, James C. Pate, conveys to the Grantees his undivided interest in the hereinabove described property. The hereinabove described property does not constitute any part of the homestead of the Grantor or his spouse.

> Mtg. Tax-Recording Pes Indexing . . . 6. Cartified Fest Total ---

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) helrs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully selzed in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) helrs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

1N 1V17	rurgg whenrow We	have because set our	hands(s) and scal(s),	thie 2nd
day of	April	<b></b>		
	E HE CERTIFY THIS I CERTIFY THIS STRUMENT WAS S			_
	LISTRUMENT WAS F	(Seat)	James C	Pala (Seal)
*******************	91 APR -2 PH 3	: 33	James C. Rate	D.F
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4-4-4-1-44-1-111-1111	WEEE OF PROBA	(Seal)	***************************************	(Seal)

STATE OF ALABAMA	STATE	OF	ALABAMA
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BOOK 336PAGE 344

General Acknowledgment

ī	the undersigned	authority		Notary Public	in and for said (	County, in said	State.
	certify that James C.						
	namesare				_		
	day, that, being informed or		<del>-</del>	-		_	
on the	day the same bears date.						
	on, the bank bear date.			8 1			01'

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