

1. Return copy or recorded original to:

AmSouth Bank N.A.
P.O. Box 11426
Birmingham, AL 35202
Attn: Corporate Trust Administration
Miller Strother

Pre-paid Acct # _____
2. Name and Address of Debtor (Last Name First if a Person)

Harold P. Leador
P.O. Box 400
Industrial Park
Helena, AL 35080

Social Security/Tax ID # _____
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

The Industrial Development
Board of the Town of Alabaster
City Hall
Alabaster, AL 35007
Social Security/Tax ID # _____

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

See Schedule I attached hereto and made a part hereof.

THIS SPACE FOR USE OF FILING OFFICER
Date, Time, Number & Filing Office

STATE OF ALA. SHELLEY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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JUDGE OF PROBATE

027853

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

AmSouth Bank N.A., as Trustee
P.O. Box 11426
Birmingham, AL 35202
Attn: Corporate Trust Administration

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

300

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☒ as to which the filing has lapsed.

17.00 + 1.00 = 18.00

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ N/A
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ NONE
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

AmSouth Bank N.A.

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Miller Strother, Corp. Trust Officer

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL (3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(2) FILING OFFICER COPY — NUMERICAL (4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

SCHEDULE I

All right, title and interest of the Debtor in and to the goods now or hereafter owned by the Secured Party and leased to the Debtor pursuant to that certain Lease Agreement dated October 1, 1985 (the "Lease Agreement"), including without limitation (i) the goods described in Exhibit A attached hereto and (ii) all substitutions and replacements for such goods and the proceeds thereof.

Pursuant to a Trust Indenture dated October 1, 1985 (the "Indenture") between the Secured Party and the Assignee, the Secured Party's rights under the Lease Agreement have been assigned to the Assignee, as trustee, and the goods covered by this financing statement have been mortgaged to the Assignee, as trustee, as security for the payment of the revenue bonds issued by the Secured Party pursuant to the Indenture.

The goods covered by this financing statement are or may become fixtures on the real estate described in Exhibit B attached hereto. This financing statement is to be cross-indexed in the real estate mortgage records.

This financing statement is filed as a precautionary measure only and neither the execution nor the filing hereof shall constitute an admission that such filing is either required or proper.

EXHIBIT A

Description of Equipment

4	Small Starlinger Looms
1	Starlinger Pelletizer
1	Starlinger Sack Line
1	Chinese Four Shuttle Loom

EXHIBIT B

Description of Project Site

The following described real estate situated in the southwest quarter of Section 2, Township 21 South, Range 3 West, Shelby County, Alabama:

Parcel 1

Commence at the NW corner of South 1/2 of NE1/4 of SW1/4 Section 2, Township 21 South, Range 3 West, Shelby County, Alabama; thence continue along the west line of said 1/4 1/4 for a distance of 215.82 feet to the point of beginning; thence 79°07'12" to the right and run southwesterly for 157.78 feet; thence 44°03'30" left and run southwesterly for 258.75 feet; thence 22°01'45" left and run southwesterly for 487.70 feet; thence 75°38'00" left and run southeasterly for 245.98 feet; thence 22°46'30" right and run southeasterly for 55.24 feet; thence 19°30'00" right and run southeasterly for 54.10 feet; thence 28°02'15" left and run southeasterly for 144.60 feet; thence 30°35'37" left and run southeasterly for 80.53 feet; thence 58°52'23" left and run northeasterly for 46.87 feet to a point being on the most northerly right of way line of Cotton Street; thence 89°33'30" right and run southeasterly along said right of way for 177.00 feet to the southwest corner of the fire house lot; thence 90°00'00" left and run northeasterly along the most westerly line of said lot for 72.00 feet to the northwest corner of said lot; thence 90°00'00" right and run southeasterly along the most northerly line of said lot for 55.00 feet to the northeast corner of said lot; thence 90°00'00" right and run southwesterly along the most easterly side of said fire house lot for 76.95 feet to the southeast corner of said lot corner also being on the most northerly right of way line of Cotton Street and on a curve having a radius of 164.22 feet and subtending a central angle of 16°00'08"; thence 67°54'05" left to the chord line of said curve for a chord distance of 45.71 feet to the end of said curve (arc length of said curve = 45.87 feet); thence from tangent of said curve continue southeasterly along the most northeasterly right of way of Cotton Street for a distance of 192.38 feet; thence 76°41'58" to the left and run northeasterly for 45.36 feet to a point on the most westerly right of

way of the Louisville & Nashville Railroad; thence 90°00'00" left to tangent of a curve to the right and having a radius of 1960.08 feet and subtending a central angle of 20°28'01"; thence continue northeasterly along the arc of said curve and railroad right of way 700.15 feet to the end of said curve and the beginning of a curve to the right having a radius of 2080.99 feet and subtending a central angle of 7°34'05"; thence continue northeasterly along arc of said curve and railroad right of way for 274.87 feet to the end of said curve; thence at tangent from said curve run northeasterly along the railroad right of way for 30.11 feet; thence 70°53'08" left and run northwesterly for 144.05 feet; thence 90°21'00" left and run southwesterly for 41.70 feet; thence 92°17'30" right and run northwesterly for 129.50 feet; thence 55°23'30" left and run southwesterly for 131.63 feet; thence 84°51'30" right and run northwesterly for 298.39 feet; thence 84°34'00" left and run southwesterly for 102.53 feet to the point of beginning. Area equals 693413.510 sq. ft. or 15.918853 acres.

Parcel 2

Commence at the southwest corner of the SW1/4 of the SW1/4 of Section 2, T 21 S, R 3 W and run east along the south line of said 1/4 1/4 section for 980.07 feet; thence 92°07'54" left and run northerly for 488.12 feet to the point of beginning; thence continue northerly along the last stated course for 172.60 feet; thence 42°44'17" left and run northwesterly for 365.00 feet; thence 97°32'15" right and run northeasterly for 190.13 feet; thence 62°23'45" right and run southeasterly for 245.98 feet; thence 22°46'30" right and run southeasterly for 55.24 feet; thence 19°30" right and run southeasterly for 54.10 feet; thence 28°02'15" left and run southeasterly for 144.60 feet; thence 30°35'36" left and run southeasterly for 80.53 feet; thence 121°07'37" right and run southwesterly for 238.18 feet; thence 90°27' left and run southeasterly for 192.00 feet; thence 122°29'35" right and run southwesterly for 201.26 feet; thence 55°01'30" right and run 204.11 feet to the point of beginning and containing 186023.58 S.F. or 4.27 acres.

JUDGE OF PROBATE

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Schedule I

All of the Debtor's right, title and interest in and to the following: (1) all of the Accounts, Inventory and General Intangibles of the Debtor, now existing and acquired or created from time to time hereafter, whether in transit or in the constructive, actual or exclusive possession of the Debtor or of the Trustee or held by the Debtor or others for the Trustee's account and wherever the same may be located, including, without limiting the generality of the foregoing, all Inventory which may be located on the premises of the Debtor or upon the premises of any carriers, forwarding agents, warehousemen, vendors, selling agents, processors or other third parties; (2) all goods represented by Accounts, Inventory and General Intangibles; (3) all such goods that may be reclaimed or repossessed from or returned by Purchasers; (4) all of the Debtor's rights as an unpaid vendor or lienor, including stoppage in transit, replevin, detinue and reclamation; (5) any other property of the Debtor now or hereafter held by the Trustee or by others for the Trustee's account; (6) all proceeds and products of, and additions and accessions to, any of the items described in (1) through (5); and (7) all books and records related to any of the items described in (1) through (6).

As used in this agreement the following terms shall have the respective meanings assigned to them as follows: (a) "Accounts" shall mean all Accounts Receivable, Contract Rights, Chattel Paper, Instruments and Documents. "Chattel Paper," "Instruments" and "Documents" shall have the meanings attributed to those terms under the Alabama Uniform Commercial Code. (b) "Account Receivable" shall mean a right to payment for goods sold or leased or for services rendered by the Debtor, whether or not evidenced by an Instrument or Chattel Paper, and shall include a right to payment which has been earned under a Contract Right. (c) "Contract Right" shall mean any right to payment under a contract not yet earned by performance, whether or not evidenced by an Instrument or Chattel Paper. (d) "General Intangibles" shall mean all general intangibles as defined in the Alabama Uniform Commercial Code and all choses in action, causes of action and other intangible personal property of the Debtor of every kind and nature (other than Accounts) including, without limitation, corporate or other business records, inventions, designs, patents, patent applications, trademarks, trade names, trade secrets, good will, copyrights, registrations, licenses, franchises, tax refund claims and any security now or hereafter held by or granted to the

Debtor to secure payment of any of the Accounts. (e)
"Inventory" shall mean goods, merchandise and other personal property now or hereafter held by the Debtor for sale or lease or furnished or to be furnished under contracts of service or otherwise, raw materials, parts, finished goods, work-in-process and supplies and materials used or consumed, or to be used or consumed, in the Debtor's present or any future business, and all such property the sale, lease or other disposition of which has given rise to Accounts and which has been returned to or repossessed or stopped in transit by the Debtor. (f)
"Purchaser" shall include any buyer or lessee of Inventory from the Debtor, any customer for whom services have been rendered or materials furnished by the Debtor and any other person or organization that is now or may become obligated to the Debtor on an Account.

FS 21778612 *****5.00
DATE 10/10/25 02:39 PM
SECRETARY OF STATE ALABAMA

STATE OF ALA. SHELBY CO.
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