

FMC # 871181-7
NAME: WARNER, CRAIG S & ROBIN M
P/O DATE: 1/1/91

PREPARED BY JODI AMBROSE

FLEET MORTGAGE CORP.
P.O. BOX 303
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:
FRANK BYNUM
BYNUM & BYNUM
17 OFFICE PARK CIR.
BIRMINGHAM, AL 35223
FILE #04106 80362

SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by
CRAIG S. WARNER AND WIFE, ROBIN M. WARNER
to TROY & NICHOLS, INC.
on FEBRUARY 28, 1990 and recorded on MARCH 1, 1990
in the office of the JUDGE OF PROBATE of SHELBY
County, ALABAMA, in Book/Vol./Reel BOOK 280
Page/Image 654, as Document

The above described mortgage is, with the note accompanying it, fully paid,
satisfied, and discharged. The JUDGE OF PROBATE of said county
is authorized to enter this satisfaction/discharge of record.

LOT 13, BLOCK 7, ACCORDING TO THE SURVEY OF BERMUDA LAKE ESTATES, FIRST SECTOR, AS
RECORDED IN MAP BOOK 9, PAGE 98, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

1 Deed Tax	\$
2 Mtg. Tax	\$
3 Recording Fee	\$ 3.50
4 Indexing Fee	\$ 3.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 6.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -1 PM 1:10

DATED FEBRUARY 28, 1991

JUDGE OF PROBATE

FLEET MORTGAGE CORP.
F/K/A Mortgage Associates, Inc.

BY: DENNIS CREEGAN

ITS: ASSISTANT VICE PRESIDENT

BY: NANCY E. ANUSZEWSKI

ITS: ASSISTANT SECRETARY

WITNESS

WITNESS

STATE OF WISCONSIN

COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 28TH day of
FEBRUARY, 19 91, by DENNIS CREEGAN
ASSISTANT VICE PRESIDENT and NANCY E. ANUSZEWSKI
ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP.,
on behalf of said CORPORATION.

LYNN THRASHER
NOTARY PUBLIC
COMMISSION EXPIRES

6/28/92