THIS INSTRUMENT PREPARED BY:	Send Tax Notice
	Douglas M, Saab
NAME: Marshall H. Sims	325 Heath Drive
111 North Chalkville Road ADDRESS: Trussville, Alabama 35173	Birmingham, Alabama 35242
	! !
WARRANTY DEED (Without Surviorship) Alabama Title C	o., Inc.
WARRANT DEED WITHOUT SUITED STATES	<u> </u>
STATE OF ALABAMA } KNOW ALL MEN BY T	hese presents: A
SHELBYCOUNTY)	100000
That in consideration of ONE DOLLAR AND OTHER GO	OD AND VALUABLE CONSIDERATION
That in consideration of	
to the undersigned grantor (whether one or more), in hand paid b	y the grantee herein, the receipt whereof is acknowledged, I
or we, WAYNE MAXCY AND DOUGLAS	M, SAAB
(herein referred to as grantor, whether one or more), grant, barg	ain, sell and convey unto
VINCENT LOUIS MUSSO AND	DOUGLAS M. SAAB
(herein referred to as grantee, whether one or more), the fellow	
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a see the Newtheast compar of the	Northwest quarter of the southeast
quarter of Section 29, Township 19, Ran From said point go West along North lin	ide i Mest. Sherby Country, Draceman
406 Cook to a mainte thance due South r	varaile with the cast boundary fine
$-$ as a 4.00 $+$ \times 1.00 $+$ 1.00 $+$ 1.00	Teet, more of less, and co one con-
	MAARING GIONG THE CENTEL OF SOLA
creek to the East section line of Section line to the South right of way line of	U.S. Highway No. 280; thence Westerly
- 	minimum in the chemical position in the contract of the contra
-1	IT THE BASE TIME OF CHE CONTINUES
anarter of Northeast duarter of Section	1 (25, Township is, Range
thence South along said quarter line to	1
LESS AND EXCEPT: Commencing at the East	st boundary line of said Southeast
adjuster of Northeast quarter of Section 2000 feet from the center of the ABGA Ra	ailroad on the North side of Rail-
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	re west along the boundary or some
right of way of 640 feet; thence North	Too reet, thence has a series
thence South 100 feet to point of begin	nning.
:	
;	
TO HAVE AND TO HOLD to the said grantee, his, her or their	heirs and assigns forever.
to the second	executors, and administrators covenant with the said GRANTEED,
their heirs and assigns, that I am (we are) lawfully served in real	and convey the same as aforesaid; that I (we) will and my (our)
unless otherwise noted above; that I (we) have a good right to sen heirs, executors and administrators shall warrant and defend th	same to the said GRANTEES, their heirs and assigns forever.
against the lawful claims of all persons.	Our hands(s) and seal(s), this
IN WITNESS WHEREOF,We have hereunto set	O.LInanos(s) and sear(s), chis
day of	
	^
STATE OF ALA, SHELFIY CU.	V (1) and Water (Bool)
The state of the s	
MULHOWEN LAWS LIES O	Church M Saat (Beel)
91 APR -1 AM 9: 19	- 1 Man
(Seal)	1 Deed Tax 5 (Sell)
The second of th	3 Specialize Fee
STATE OF ALABAMA	5. No to Fee
JEFFERSON COUNTY!	General Acknowledgment 6. Captained Captained
I, the undersigned authority hereby certify that wayne Maxcy and Dou	a Notary Public in and for said County, in said State,
I,	iglas M. Saab
hereby certify that	veyance, and who
on this day, that, being informed of the contents of the contents	
on the day the same bears date. Given under my hand and official seal thisday of	A. D., 199/
Given where my many and and a second	Charles Parker
FM # ATC-2	Noteen Public.
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