

This instrument prepared by
SUSAN H. BLEVINS
550 Montgomery Highway
Birmingham, Alabama 35216

29
STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, David James Garrett and wife Kathryn Grimes Garrett did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 38, Page 626, Probate office of ~~Jefferson~~ Shelby County, Columbiana, Birmingham, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this the 28 day of March, 19 91

✓ BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION
By [Signature] (L. S.)
President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -1 AM 9:32

JUDGE OF PROBATE

1. Deed Tax	\$
2. Misc. Tax	\$
3. Recording Fee	\$ 3.00
4. Notary Fee	\$ 3.00
5. Notary Fee	\$
6. Clerical Fee	\$ 1.00
Total	\$ 6.00

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 28 day of March, 19 91

Susan H. Blevins
Notary Public 7-14-94