

RETURN TO:
PAID IN FULL SECTION'
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM AL 35201

49
LOAN NO.: 231932
MORTGAGOR: HOLLIS B HENDON
INV. NO.: 442
PIF DATE: FEBRUARY 26, 1991

FULL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
AS TRUSTEE FOR THE ALABAMA HOUSING FINANCE AUTHORITY DOES HEREBY
ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THAT CERTAIN MORTGAGE AND
THE INDEBTEDNESS SECURED THEREBY, BEARING DATE OF FEBRUARY 07, 1985,
EXECUTED BY HOLLIS B HENDON & EVELYN J HENDON AND RECORDED
IN MORTGAGE BOOK 017, PAGE 433, IN THE OFFICE OF THE JUDGE OF
PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY
ASSIGNED TO THE UNDERSIGNED.

THE SAID MORTGAGE AND INDEBTEDNESS THEREBY SECURED ARE HEREBY
CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, UNION BANK & TRUST COMPANY,
TRUSTEE ** HAS HEREUNTO SET ITS SIGNATURE BY Sarah J. Lee
ITS, Vice President — Corporate Trusts WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO
BE ATTESTED, ON THIS 15th DAY OF March 1991.

ATTEST:

Diane M. Carpenter
Corporate Trust Officer

STATE OF ALABAMA

COUNTY OF MONTGOMERY

UNION BANK & TRUST COMPANY AS TRUSTEE FOR
THE ALABAMA HOUSING FINANCE AUTHORITY

BY
TITLE

Sarah J. Lee
Vice President — Corporate Trusts

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 APR -1 AM 10:13

1. Deed Tax	—
2. Mtg. Tax	—
3. Recording Fee	—
4. Indexing Fee	—
5. Notary Fee	—
6. Other Fee	—
Total	—

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, HEREBY CERTIFY THAT Sarah J. Lee WHOSE NAME AS
Vice President — Corporate Trusts OF Union Bank & Trust Co., As Trustee, A CORPORATION,
IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACK-
NOWLEDGED BEFORE ME THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF
THE INSTRUMENT, HE/SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 15th DAY OF

March 1991.

Barbara Gray
NOTARY PUBLIC

My Commission expires 4/1/91

THIS INSTRUMENT WAS PREPARED BY:
CHRISTINE HARMON
AMSOUTH MORTGAGE COMPANY, INC.
P.O. BOX 847
BIRMINGHAM AL 35201