

2076

Mtgr. Gassman, William J.  
FHLMC 0243841523  
MAI # 650791  
FHA/VA

State of Alabama )  
                          ) ss.  
County of Shelby )

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage executed by William J. Gassman, Jr. and wife, Linda F. Gassman to MortgageAmerica, Inc. on May 29, 1985 as recorded on May 31, 1985 in Book 028, Page 906 in the Judge of Probate Office of Shelby County, Alabama. Assigned to Federal Home Loan Mortgage Corporation on June 24, 1985 as recorded on July 2, 1985 in Book 032, Page 699 of said Probate Office.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said Federal Home Loan Mortgage Corporation has caused this instrument to be executed by \_\_\_\_\_, its duly authorized Regional Manager of Servicing, and its corporate seal affixed, this \_\_\_\_\_ day of MAR 07 1991, 19\_\_\_\_.

BOOK 335 PAGE 641

(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
91 MAR 29 PM 12:30 by: [Signature]  
JUDGE OF PROBATE

Federal Home Loan Mortgage Corporation  
[Signature]  
Regional Manager of Servicing  
Karen M. Prante, Assistant Treasurer

State of Georgia )  
                          ) ss.

CORPORATE ACKNOWLEDGMENT

State of CALIFORNIA )  
                          ) ss.  
County of LOS ANGELES )

On this the 11 day of MARCH, 1991, before me,

Nancy Hirai  
The undersigned Notary Public, personally appeared

Karen M. Prante

personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) who executed the within instrument as Assistant  
Treasurer or on behalf of the corporation therein  
named, and acknowledged to me that the corporation executed it.  
WITNESS my hand and official seal.



Nancy Hirai  
Notary's Signature

ATTENTION NOTARY: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to another document.

THIS CERTIFICATE  
MUST BE ATTACHED  
TO THE DOCUMENT  
DESCRIBED AT RIGHT:

Title or Type of Document SATISFACTION OF MORTGAGE  
Number of Pages 1 Date of Document 3-7-91  
Signer(s) Other Than Named Above \_\_\_\_\_

NATIONAL NOTARY ASSOCIATION • 8238 Remmet Ave. • P.O. Box 7184 • Caroga Park, CA 91304-7184

Phyllis S. Chilton  
MortgageAmerica, Inc.  
Post Office Box 10581  
Birmingham, Alabama 35202

1. Deed Tax	\$	_____
2. Affix Tax	\$	_____
3. Recording Fee	\$	2.50
4. Indexing Fee	\$	3.00
5. Notary Fee	\$	_____
6. Certified Copy	\$	1.00
Total	\$	6.50