STATE Alabama 1690	This Instrument was prepared by KATHY CUPP C/6 COLLATERAL MORTGAGE LTD.
Shelby COUNTY	1900 Crestwood Boulevard BIRMINGHAM, ALABAMA
FOR VALUE received, the unde	rsigned Federal Home Loan Mortgage
Corporation, acknowled	ges full payment of indebtedness
secured by that certain mortgage execu	ited by Edwin G. Parish and wife,
Audrey D. Parish to Collateral Mor	
on the 10th day of April	, 1987, and recorded in
Volume 126 , at Page 188 , Reco	rds of Mortgages in the office of
the Judge of Probate ofShelby	County, Alabama, and which
said mortgage was transferred by Collat	Federal Home Loan Mortgage eral Mortgage, Ltdto /Corporation
	, 19 87 , which said transfer was
recorded in Volume 133 , at Page	181 , Records in the office
of the Judge of Probate of Shelby	
undersigned does further hereby relea	se and satisfy said mortgage. Corporation
IN WITNESS WHEREOF, the sai	d Federal Home Loan Mortgage/ has
caused these presents to be executed	in its name by <u>Karen M. Prante</u>
, its <u>Assistant Treasure</u>	ita signature to be
attested and its seal affixed by C.	• • •
	are thereunto duly authorized
JAN 29 1991	
STATE OF ALA. STICLING	•
91 MAR 27 AM 10: UT	ederal Home Loan Mortgage Corporation
Cole Marke HOGE OF PROBATE	BY Caremortant
G.A. Black, Assistant Secretary	Karen M. Frante, Assistant Treasurer
ORPORATE ACKNOWLEDGMENT	manus
. 0.0.00	dey of January 19 91 before me.
County of LOS ANGELES	Nancy Hirai
OFFICIAL SEAL (he undersig	ned Notary Public, personally appeared
My Commission Expires CX personal	iv knows to me
proved to	o me on the basis of satisfactory evidence son(s) who executed the within instrument as Asst.Trea
The same of the sa	or on behalf of the corporation therein acknowledged to me that the corporation executed it.
LOS ANGELES COUNTY My Commission Expires May 16, 1994 WITNESS IT	ly hand and official seal.
Notary's Sig	
ATTENTION NOTARY: Although the information requested below is OPTIONAL, it is consisted the contract of the co	COLLEG CONTROL STRUCTURENT OF THE CONTROL TO SCOTTE COCUMENT.
Title or Type of Document	1-40 01
() This Centilities is) / //// // // // // // // // // // // /
MUST BE ATTACHED Number of Pages TO THE DOCUMENT DESCRIBED AT RIGHT: Signer(s) Other Than Named Abo	Date of Document