|  |                                    | SARRO WIMUON                  | м воморти                        | OF CURRENT T   | TITLE OPINION OR                |
|--|------------------------------------|-------------------------------|----------------------------------|--|---------------------------------|
| SURVEY.  |                                    | PARED WITHOU                  |                                  | Eastern Office   | Riverchase Office               |
| This form furni  | shed by:                           | nhaba Titl                    | e,inc.                           | (205)833-1571<br>FAX 833-1577  | ( (205)988-5600<br>FAX 988-5905 |
| •  | 16                                 | 96                            | 0 100 N-1                        |  |                                 |
| his instrument was prepared by Jame) DOUGLAS L. KE                                 | /:<br>EY, ATTORNI                  | EY AT LAW                     | Send Tax Not<br>(Name) <u>Ve</u> |  | and Reda Fay Jon                |
| ddress) P. O. Box 350  | 345                                |                               | (Address) 14                     | <u>5 Big Oak Dri</u>   | ve                              |
| Birmingham, A  | AL 35236                           | :.                            | ма                               | ylene, Alahan  | na 35114                        |
| WARRANT  | Y DEED, JOIN                       | TLY FOR LIFE W                | TTH REMAIN                       | DER TO SURVIVO   | R                               |
| TATE OF ALABAMA SHELBY   | COUNTY }                           | KNOW ALL MEN                  | BY THESE PI                      | RESENTS,   |                                 |
| hat in consideration of One  | and no/10                          | 0 (\$1.00) an                 | d to clea                        | r title  | DOLLARS                         |
| the undersigned grantor or potential H. Jones, a wi                                | grantors in hand                   | paid by the GRA               | NTEES herein,                    | the receipt whereof  | is acknowledged, we,            |
| Vera H. Jones, a W.<br>Jones Hurst, a mar  | idow, Reda<br>ried woman           | ray Jones,                    | an unmari                        | ied woman, a   | nd willoree                     |
| Jones Hurst, a mari<br>nerein referred to as grantors) (                           |                                    | h h                           | ito                              |  |                                 |
| Vera H. Jones and Cerein referred to as GRANTE                                     | Reda Fay J                         | ones                          | nd upon the dea                  | oth of either of them.   | then to the survivor of         |
| erein referred to as GRANTEI em in fee simple, the following                       | es for and during described real ( | estate situated in            | Shelby                           |  | County,                         |
| labama to-wit:   | ,                                  |                               |                                  |  |                                 |
| Lot 68. Wind   | v Oaks, lc                         | cated in She                  | lby Count                        | y, Alabama,  | and all                         |
| improvements   | thereon.                           | and legally                   | described                        | as follows:  | A                               |
| parcel of la   | nd situate                         | ed in the W                   | L/2 of the                       | SW 1/4 of State of St | ection                          |
| Commence at  | the Northw                         | est corner                    | of the NW                        | 1/4 of the S   | W 1/4                           |
| of Section 1   | 5. ao Sout                         | h 01 deg. 40                  | ) min. 52                        | sec. Mast ar   | ong                             |
| the West bou<br>to the point<br>course for 2<br>East for 583                       | ndary of s                         | said 1/4 1/4                  | Section 1                        | for 1165.70 f  | eet                             |
| to the point   | or beginn<br>45:00 feet            | : thence No                   | th 85 dec                        | along previous. 37 min. 09   | sec.                            |
| East for 583   | .62 feet t                         | o.the South                   | westerly b                       | ooundary of B  | ig .                            |
| Oak Drive; t   | hence Nort                         | h 06 deg. 33                  | 2 min. 15                        | sec. West al   | ong                             |
| said boundar   | y for 240.                         | .ou reet;.tne                 | he point (                       | of beginning;  | being                           |
| situated in  | Shelby Cou                         | inty, Alabama                 | a.                               | <b>.</b>   | _                               |
| SIBJECT TO:  |                                    |                               | 1                                |  |                                 |
| 1. Taxes for the   | year 1991,                         | , which are a                 | a lien but                       | t not yet due  | and payable                     |
| until October 2. That certain m  | 1, 1991.                           | Sun Trust l                   | Mortgage 1                       | which is reco  | orded in                        |
| _) <u> </u>  | nage .                             | 702 in                        | ithe Offic                       | ce of the Jud  | ide of Liopare                  |
| of Chalby Coun   | Atr Alaham                         | na. Which has                 | s an outsi                       | canding paid:  |                                 |
| 3. Right-of-ways,<br>This property does<br>Hurst and her spou<br>Vera H. Jones and | easements<br>not consi             | s and restric                 | t of the                         | homestead of   | Willoree Jones                  |
| Hurst and her spou<br>Vera H. Jones and  | vera Jone:                         | s is one and                  | the same                         | person.  |                                 |
| The hereinabove na   | imed granto                        | ors constitu                  | țe all or                        | the heirs at   | law of F. L.                    |
| Jones, who died or   | or about                           | January 23,                   | 1991.                            | int lines and upon the   | e death of either of them.      |
| TO HAVE AND TO HOI<br>then to the survivor of them is                              | D to the said G                    | RANTEES for and as            | auring their joins for such s    | arviror forever.   | double of others or the         |
| A wall from the fore of Wally  | uscalues) and for l                | <b>XX</b> (our) heirs, execui | iors, and admiri                 | Strafots coachant with   | the said GRANTEES,              |
| and a later and analogo that Ma  | 687 (una ara) lawful               | lly seized in fee simn        | ie of said dremy                 | ses: that they are nec   | HOM all cheminotances,          |
| unless otherwise noted above; the heirs, executors and administrations.            | hat <b>V</b> irual have a          | - accord right to sell an     | ia convev liie sa                | ille as aloicsaid, may   | AND MAIN WITH WITH WATER SOUTH  |
| heirs, executors and administra-<br>the lawful claims of all person                | tors snan warram<br>is.            | MIN OCICIO NIC SAIN           |                                  | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 22 20                           |
| IN WITNESS WHEREC  | )F, <u>we</u> ha                   | ve hereunto set               | our                              | hand(s) and seal(s), t   | this                            |
| day of <u>February</u>   | <u>7</u> , 19 .                    | <u>91</u> .                   |                                  |  |                                 |
| WITNESS  STATE OF ALA. SHI I CERTIFY I CERTIFY I STRUMENT                          | Erby Es.                           |                               | <u>.</u> 1                       |  |                                 |
| STATE OF ALTEY   | THIS ILE                           | O TAX COLLECTE                | 1/1                              | AV Comes.  | /Caall                          |
| T CHENT  | 17                                 | _ (Sealf led 3.50             | VERA H                           | JONES  | (Scal)                          |
| 1: 91 HAR 27   | WHID                               | Seal Tax 1.00                 | 2                                | Jan 10   | (Seal)                          |
| 31 Myn   | بالمؤرس فأعدمه أأو                 | No 147 7.55                   | REDA                             | AN JONES   | Lucet_ (Seal)                   |
|  | PRUBATE                            | (Seal) 8.                     | WILLOR                           | EE JONES HUR   | 5T (Seat)                       |
| STATE OF ALABAMADGE OF JEFFERSON   | _COUNTY }                          | General Acknowle              | dgment                           | •  |                                 |
| , the undersioned  |                                    |                               | , a No                           | tary Public in and for   | said County, in said State,     |
| <b>-</b> -   | H. Jones,                          | a widow, Re                   | da Fay Jo                        | nes, an unma:  | rried woman,                    |
|  |                                    | ones Hurst.                   |                                  |  | aclmospledged before me         |
| whose name s are sign  |                                    |                               | thev                             | <del> </del>   | , acknowledged before me        |
| on this day, that being inform   | ed of the conten                   | ts of the conveyance          | execut                           | ted the same voluntari   | ly on the day the same bears    |
| date.  | _                                  | A                             | ND_                              | February   | A.D., 19 91                     |
| Given under my han   | d and official                     | séal this _22                 | day                              |  | 7/                              |
| 10-3   | 31-91                              |                               | SUL                              | ene S.   | 100                             |
|  | bymas:                             | 111 121                       | <u> </u>                         | Notary Pub   | lic D                           |

Andrew Control of the second