

RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 221352 - 708507

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728
CHARLOTTE, NC 28231-1728 and Assignee herein,
that certain Mortgage executed by
SEAN R. TOMLINSON AND LESLIE N. TOMLINSON, HUSBAND AND WIFE

secured by property located:
115 CEDAR COVE DRIVE

PELHAM

AL

dated 01/31/91, and recorded as Instrument #
in Book 327 Page 866, on Feb. 4, 1991 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA, together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 02/27/91

UNION PLANTERS NATIONAL BANK

WITNESS

By Bobbie Catt STATE OF ALA. SHELBY
BOBBIE CATT I CERTIFY THIS
MORTGAGE LOAN CLOSER INSTRUMENT WAS FILED

By Kathy V. Albert
KATHY V. ALBERT
BANKING OFFICER

91 MAR 22 AM 11:01

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

JUDGE OF PROBATE

On 02/27/91, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KATHY V. ALBERT person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

KATHY E. PARKER
NOTARY PUBLIC