| | مر مرد | 99 | 37322 | | |
|---------------------------------------|--|-----------------|--------------------------|---|--------------------|
| | 1304 J. D | anner I | oan Operations | Central Bank | k of the South |
| THIS INSTRUMENT PREPARED BY: | (MANUC) | P.O. Box | 192 Birminghan | ı, Λ1. 35201 | |
| | (ADDRESS) | | | | |
| STATE OF ALABAMA |) | | SACTION OF BE | CORDED LIFE | M |
| COUNTY OF Shelby | 1 | JLL SAIIS | FACTION OF RE | CONDED LIE | • |
| , | | | Also Coubb | _ | |
| KNOW ALL MEN BY THESE PR | | ; | the South | | orporation, |
| acknowledges full payment of the inde | btedness secured by t | hat certain m | | | <u>e Rurst</u> and |
| wife, Penny Ruth Hurst | <u>; </u> | | onMarch] | <u> 1987 </u> | |
| which said mortgage was recorded in t | he office of the Judge | of Probate C | ourt of <u>Shelby</u> | <u> </u> | County, |
| Alabama, in | Book No | 20 | , Page No | 656 | • |
| (and assigned to | in | . <u>.</u> | Book No | | <u> </u> |
| Page No | _), and does further h | reby release | end satisfy sald mortga | ige. | |
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| • | The state of the s | . . . | | | |
| 5 | | | , met . | | |
| <u>8</u> | • | | | | |
| SINE SINE | OFALA, SHELIIT U.S. ERTIFY THIS | | •• | | |
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| 91 MAR | 21 AH 101 58 | 30 | 0 | | |
| | A Samuela, p. | -63 | 2 | • | |
| JUDI | SE OF PROBATE | | | _ | |
| | | - | | • | |
| | the Sou | - h | | a corporation, has | caused these |
| In Witness Whereof, Central Ban | | rch | | | |
| presents to be executed this | L9 day of Ma | / | , 19.22 | | |
| | | Centre | Bank of the | South | |
| | • | Ву | Jegg | 71 /02 | yant |
| | | ita: | Ioan Operation | us Officer | |
| STATE OF ALABAMA | 1 | | | | |
| COUNTY OF Jefferson | · · · | | | | |
| COUNTY OF COLLEGE | | | | | |
| f, the undersigned Notary Public | e, in and for said Cour | nty in seld Str | ite, hereby certify that | <u>Peggy</u> Bry | ant |
| | w | hose name as. | <u> </u> | ns Officer_ | of |
| Central Bank of | the South | , a corpor | ution, is signed to the | foregoing instrume | nt, and who is |
| known to me, scknowledged before | me on this day that, | being Informa | d of the contents of th | e instrument,S | he |
| as such officer and with full authori | • | t t | | | |
| | | ; | | 19 <u>91</u> . | |
| Given under my hand and Official se | da this <u>19</u> da | • | <u></u> | | • . |
| • | | ili | rea Weave | Llychus. | <u>nu</u> |
| • | | Nota i | ry Public | SON EXPIRES MAY 11, 1 | |
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Form No. 89/33-1717 Rev. 5/79