This form furnished by: Cahaba Title, Inc.

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Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905 1.

This instruction (Name)	ument v Mas on	was prepa	red by: spatrick,	P.C.	_
(Address)	100 C	oncour	se Parkwa	y, Suite	350
(, , , , , , , , , , , , , , , , , , ,	Bires	ngham,	Alabama	35244	

Send Tax Notice to:
(Name) Ronald Todd Hunshower

(Address) 103 Brandy Lane

Harpersville, Alabama 35078

PARTNERSHIP WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY ____ COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Nine Thousand Nine Hundred and no/100th (\$69,900.00)-

__ Dollars

to the undersigned grantor, Hen-Sons, Ltd.

а (данеты) (limited) partnership,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Ronald Todd Munshower and wife, Kimberly Ann Munshower

therein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in
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Lot 3, in Clearview Estates, as shown by map of said subdivision, as recorded in Map Book 7 page 43 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

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TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with the right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its General Partner(s) who are authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of March 19 91

Hen-Sons, Ltd.

Roland H. Henson, GeneralPartner

By ______ (Scal)

Partner

STATE OF ALABAMA	ACKNOW	LEDGMENT FO	OR PARTNERSH	IIP .		-
I, the undersigned authors Roland H. Henson	_COUNTY } ority, a Notary Public	, in and for said	county in said sta	ate, hereby certi	fy that	
			<u>.l</u>	······································		
whose name(s) as general pa	rtner(s) of	iona, Ltd.				
	_ ,		Alahama (state	e)		(limited)
partnership, and whose name me on this day that, being inference executed the same voluntari	formed of the contents	of said instrume	rument, and who nt, (he) (she) (they)	is (are) known t	o me, acknowle r(s), and with fu	dged before all authority,
Given under my hand			W		<u></u>	, 19 <u>91</u>
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This form furnished Cohobo Tible Cohobo Tible RIVERCHASE OF 2068 Valleydale I Birmingham, Alabama Phone (205) 988-EASTERN OFFI 213 Gadsden Highway, Birmingham, Alabam, Birmingham, Birmingham, Alabam, Birmingham, Birmingham			7			. دن ا
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This form furnished by Chobo Tide, if RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 352 Phone (205) 988-5600 EASTERN OFFICE (3 Gadsden Highway, Suite Birmingham, Alabama 352 (205) 833-1571				jointly for to survivor)	i	
This form furnished by Chobo Tible, Inc. RIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35244 Phone (205) 988-5600 EASTERN OFFICE 3 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 1205) 833-1571	∽			WAKKANIY DEED (Partnership form, jointly for life remainder to survivor) STATE OF ALABAMA		
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