## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF JEFFERSON

For valuable consideration in hand paid to the	e undersigned, <u>EQUISOUTH FINANCIAL</u>
SERVICES CO., INC. , the rece	ipt whereof is hereby acknowledged,
the undersigned does hereby grant, bargain, s	ell, convey, and assign unto
FIRST FAMILY FINANCIAL SERVICES, INC.	
that certain mortgage executed by JOHN F. MCGIBONEY and wife, DIXIE H. MCGIBONEY	
, bearing the date of the	day of <u>March</u> , 19 <u>9</u> 1
and recorded in Volume 333, Page 63	7_, of the mortgage records in the
Office of the Judge of Probate of SHELBY	County, Alabama together
with the debt thereby secured and the propert	y therein described.
In Witness Whereof,	RVICES CO., INC.
has caused this instrument to be executed by	R. MICHAEL BARRON ,
its VICE PRESIDENT who is thereunto	duly authorized and the seal of said
Corporation to be hereunto affixed on the	8 day of <u>March</u> 19 91 -
and the state of t	
	EQUISOUTH FINANCIAL SERVICES CO., INC.
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  HISTRUMENT WAS FILED  91 MAR 15 AM NOT 16	$\mathcal{D}_{\mathbf{u}}:\mathcal{D}$
I CERTIFY THIS HISTRUMENT WAS FILED	BY: No Marine
දිදී 91 MAR 15 AM 10: 16	ITS: VICE PRESIDENT
JUDGE OF PROBATE	
THE STATE OF ALABAMA COUNTY OF JEFFERSON	
COUNTY OF _SEFFERSOR	
I, the undersigned, a Notary Public in and for said county and state, hereby certify	
that R. MICHAEL BARRON whose i	name as VICE PRESIDENT
of EQUISOUTH FINANCIAL SERVICES CO., INC. , signed to the foregoing transfer	
and who is known to me acknowledged before me on the day that, being informed of the	
contents of the transfer, he as such officer and with full authority, executed the	
same voluntarily for and as the act of said Corporation.	
Given under my hand and official seal this the8 day ofMarch, 19_91	
	NOTARY PUBLIC
•	My Commission Expires: $8/2193$