This FINANCING STATEMENT is presented to a filing of	officer for filing pursuant to the Uniform Commercial	Code: 3. Maturity date (if any):	
Debtor(s) (Last Name First) and address(es)	2. Secured Party(ies) and address(es)	For Filing Officer (Dee, Time, Number,	<u> </u>
Clark, A. W.	McMullins, Larry R.	and Filing (affice)	
1410 14th St Sw	P O Bos 704		
Alabaster, Al 35007	Pelham, Al 35124	9,8 - 222	-4
			7700
4. This financing statement covers the following types	(or items) of property:		
1. 1976 Chevrolet Dump truck	, Model CE67803, Serial CCE67V	7149291 A A B B B	
5 3054 4 5 5 4 5 5 5 5 5			
2. 1984 Bobcat, Model 743, S	erial 16933	 Assigner(s) of Secured Party and Address(es) 	
3. 1984 Bobcat backhole, Mod	al 909 Sarial 1789		
21 1331 130.5000 1300.111010, 1100.	CI JOJ, DCIIGI I/OJ		
	وريم مرار		
This statement is filed with a dall a late of the day o	HO.50+14.00= 54.		
This statement is filed without the debtor's signature to perfe		filed with:	
☐ already subject to a security interest in another jurisdiction ☐ which is proceeds of the original collateral described above	o when it was brought into this state. e in which a security interest was perfected:	SHELBY , CO. 27,000	
Check 🖾 if covered: 🗆 Proceeds of Collateral are also covered.	red. Products of Collateral are also covered. No. of add	ditional Sheets presented:	
A.W. CLARK			
		MULLINS	
By: Signature(s) of Debtor(s)	By: Kerry R	Mynullis	<u>_</u> _
Oignature(s) Or Debtor(s)		Signature(s) of Secured Party(ies)	
(1) Filing Officer Copy - Alphabetical	STANDARD FORM - FORM UCC-1.		
This FINANCING STATEMENT is presented to a filing of	ficer for filing purposent to the Uniform Commercial	Codo: O Maturita data (if and)	
,	2. Secured Party(ies) and address(es)	Code: 3. Maturity date (if any): For Filing Officer (Date, Time, Number,	. .
Clark, A. W.	McMullins, Larry R.	and Filing Office)	generali _e
1410 14th St SW	P O Box 704		13
Alabaster, Al. 35007		1/1	-
ALADASCEL, AL. 33007	Pelham, Al 35124		A STATE OF
4. This financing statement covers the following types (or items) of property:		
House - Commence at the Southwest corner of the SE 1/4 , Section 200 300 3000			
34, Township 20, Range 3 West, and run along said forty (40) acte			
line North 88 deg. 47 min. East 315 feet; thence North 2 deg. 5 Assence(s) of Secured Party and West 407 feet to the point of beginning of the lot herein described (es) (es)			
thence continue along the same s	said course, in the same direct	tion The Test	
a distance of 137 feet to the So		S S	
Alabaster and Helena road; then	e run in a Westerly direction	along > ~ s	
the south boundary of said right	of way line of the Alabaster	and Helena Road a distance	of .
117 feet; thence run in a Southe in described a distance of 137	Each to a recipit thereo are to	ne East boundary of the lot	here
			3 ————————————————————————————————————
point of beginning. This statement is filed without the debtor's signature to perfect		led with: Shelby County	
already subject to a security interest in another jurisdiction which is proceeds of the original collateral described above		\$27,000.00	
Check ☑ if covered: ☐ Proceeds of Collateral are also cover		itional Sheets presented:	
		• • • • • • • • • • • • • • • • • • • •	 .
A.W. CLARK Larry R. McMullins			
By: X (1, /1/ Must	- By: Jam		
Signature(s) of Debtor(s)	/s	Signature(s) of Secured Party(ies)	
(1) Filing Officer Copy - Alphabetical	STANDARD FORM - FORM UCC-1.		
_ ,			