

STATE OF ALABAMA)
County of SHELBY)

PARCEL # 553807

WE # 6700-06-0012-00

Sta 1 + 00 to Sta 4 + 00
ALSO: ALL SERVICE LATERALS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

CSG Construction Company

for and in consideration of the sum of One and no/100 (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, DOES hereby grant to said Alabama
Power Company, its successors and assigns, the right to
construct, install, operate and maintain, and the right to permit
other corporations and persons to construct, install, operate and
maintain along a route to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors and
assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for
the underground transmission and distribution of electric power
and for underground communication service, upon, under and across
the following described land situated in SHELBY, Alabama.

ALL THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST
QUARTER OF SECTION 11, TOWNSHIP 19 SOUTH, RANGE 2 WEST
LYING SOUTHEAST OF SHELBY COUNTY HIGHWAY #17.

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GRANTEE'S ADDRESS
ALABAMA POWER CO
15 SOUTH 20TH STREET
BIRMINGHAM, AL 35233

This instrument prepared in
Birmingham Div. Real Estate
Dept. of Alabama Power Co.
Birmingham, AL

By Sara Parks

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said CSG Construction Company has caused this instrument to be executed in its name by G. S. GIVIANPOOR as its President

and attested by _____ as its _____

and its corporate seal to be hereto affixed, on this 12th day of SEPTEMBER, 19 90.

ATTEST:

CSG Construction Company

[Signature]

STATE OF Alabama)
County of Shelby)

I, DON D. BAILEY, a Notary Public, in

and for said County in said State, hereby certify that

C. S. GIVIANPOOR whose name as President

of said corporation, is signed

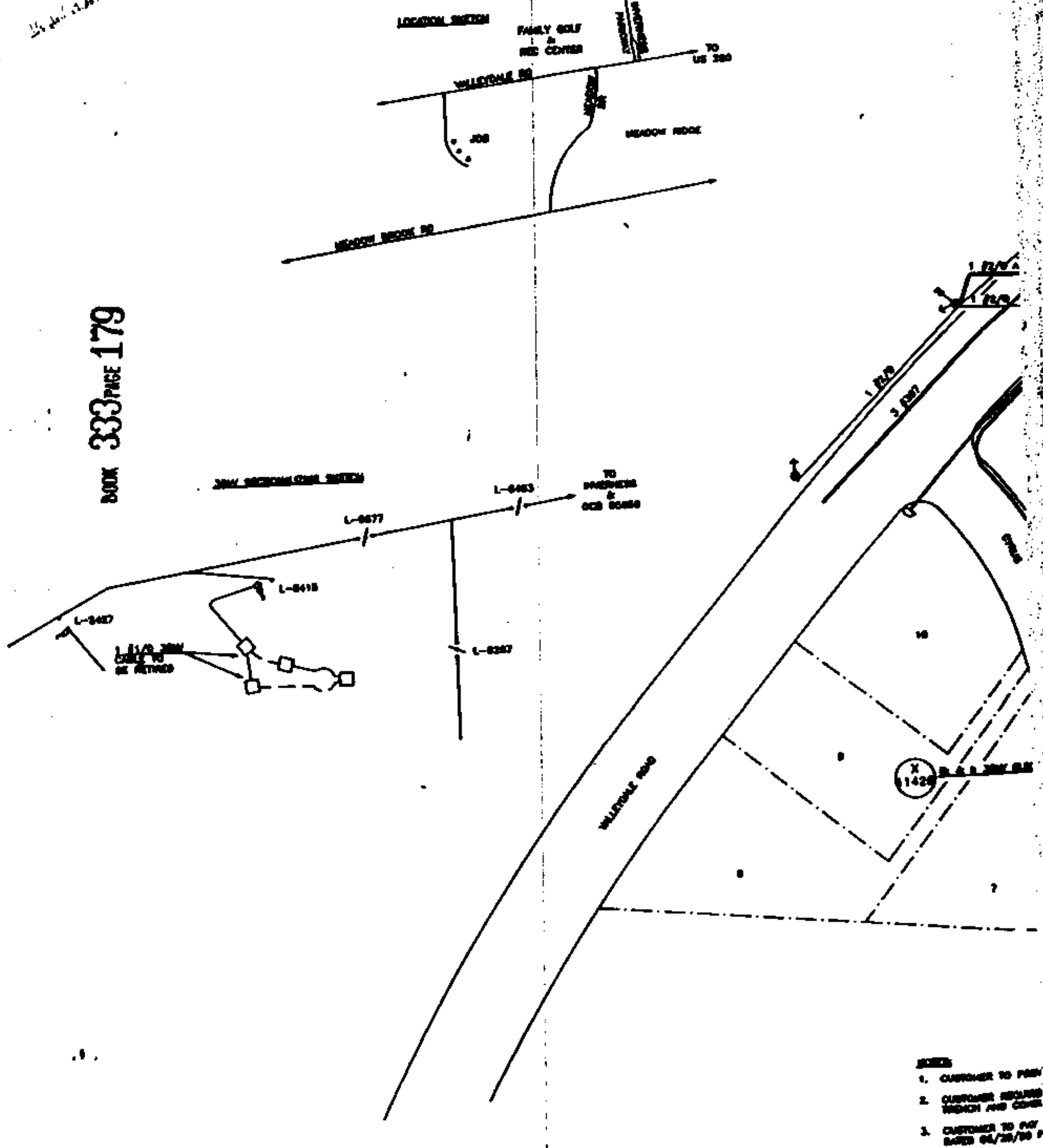
to the foregoing instrument and who is known to me, acknowledged before me on this day being informed of the contents of the instrument, he as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 12th day of September, 19 90.

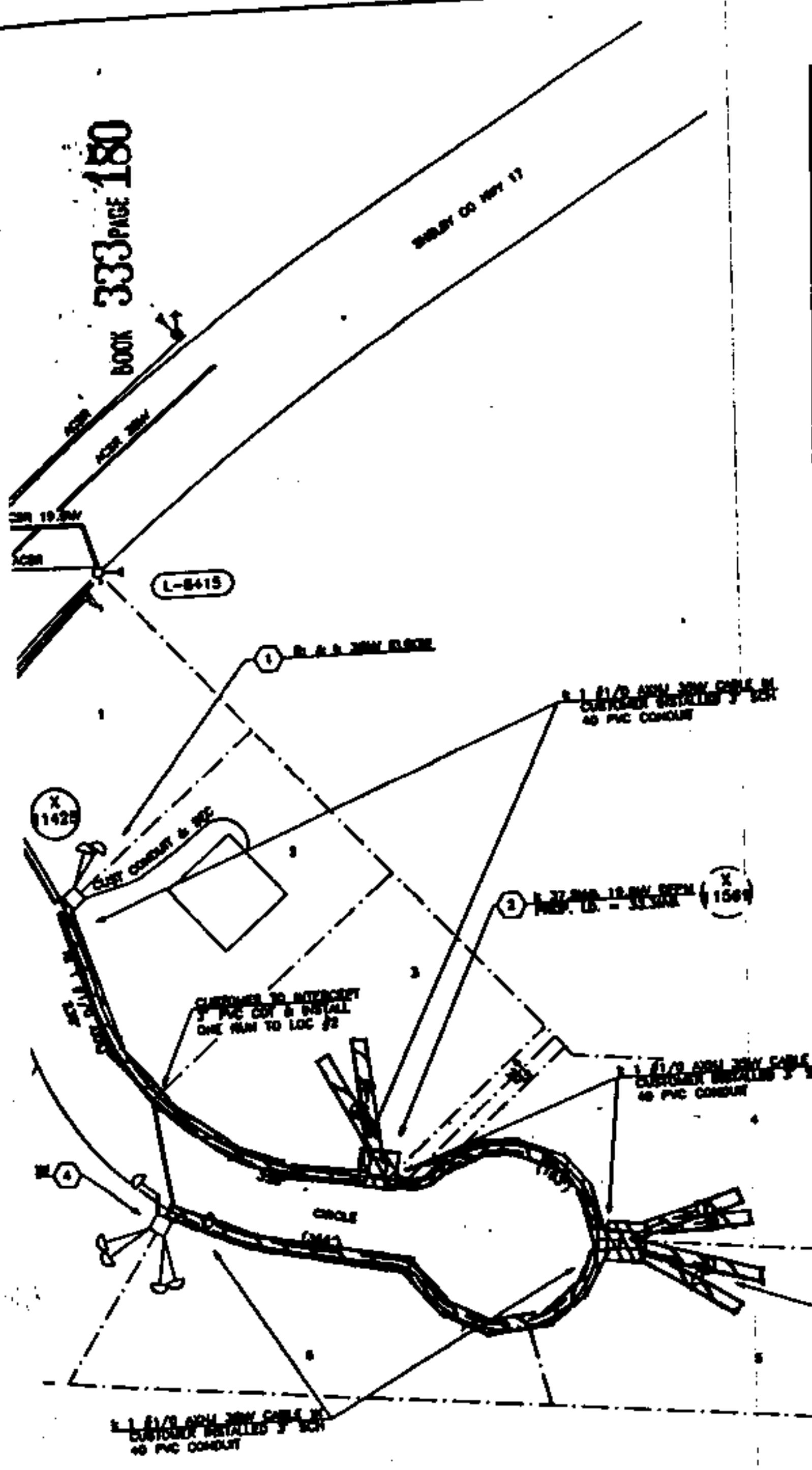
Don D. Bailey
Notary Public

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BOOK 333 PAGE 180



NOT WITH OBTAINED 10 FT
CUT OR TRIM

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
91 MAR 12 PM 1:13

JUDGE OF PROBATE

1. Deed Tax	50
2. Mtg. Tax	0
3. Recording Fee	70.00
4. Indexing Fee	3.00
5. No Tax Fee	0
6. Certified Fee	1.00
Total	144.50

USE AND INSTALL SECONDARY CONDUIT & CONDUCTORS
TO OPEN TRENCH, INSTALL CONDUIT AND WIRE
IF INSTALLATION INSPECTED PRIOR TO CLOSING.
NO AD TO CONSTRUCTION COST PER UCD ANALYSIS
OR ALAN MARTIN (REF 81700-00-01680-00)

ALABAMA POWER COMPANY	
JOB NORTH SHELBY 35KV DISTRIBUTION	
DETAIL PROVIDE LG SERVICE TO MEADOW	
FROM PROX MEDICAL CENTRE	
MAP REF: 2W-185-11-3	SEC-11, TP-185, R-2W
DATE 11/18/90	DATE 11/18/90
APPROVED	DATE
APPROVED	DATE
SCALE 1" = 50'	PLOTTED 11-18-90
SHEET 1 OF 1 SHEETS	C-81700-00-00120-00
SUPERSEDES 09-12-90	