RETURN TO:
MOLTON, ALLEN & WILLIAMS CORP.
P.O. BOX 10025
BIRMINGHAM, AL 35202-0025

| MAW# 611433 |            |      |       |       |
|-------------|------------|------|-------|-------|
| MORTGAGOR   | Steve Adas | 18 & | Peggy | Adams |
| PTW.        | 2.20-51    | •    | -     |       |

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

|         | The undersigned, does hereby acknowledge p  | sayment in full of the indebtedness   |
|---------|---|---|
|         | secured by that certain mortgage executed to  | CBS MORGAGE COMPANY, INC.   |
| C       | ON March 26, 1987 by Steve  | Adams and wife, Peggy Adams   |
|         | on April 7, 1987 recorded   | i in Volume 122 of Mortgages,   |
|         | at Page 909 , in the Probate Office of S  | helby County, Alabama,  |
|         | and assigned to Molton, Allen & Williams Co   | rporation   |
|         | and by this instrument We do hereby satisfy   | and discharge said mortgage in  |
|         | full and release from the lien of said mortgage   | e all the property described  |
| 7       | therein.  |   |
|         | IN WITNESS WHEREOF, the said MOLTON, ALLE   | N & WILLIAMS CORPORATION, has   |
| $\Xi$   | caused these presents to be signed by it's  | Vice President and attested   |
| ر.<br>≱ | by its Assistant Secretary and its corpor   | ate seal hereto affixed this 22nd   |
| \$      | day of February 19 91.  |   |
|         | ATTEST:   | ON ALLEN & WILLIAMS CORPORATION  ALLEN & WILLIAMS CORPORATION  L. Forbes, Vice President  STATE OF ALA, SHELET U  I CERTIFY THIS  VISTRUMENT WAS FILLE: |
|         | C Allia Askistoni Carretoru   | 91 MAR -7 AM 11: 47 300   |
|         | COUNTY OF JEFFERSON   | JUDGE OF PROBATE  |
|         | I, the undersigned, a Notary Public in an hereby certify that <u>Gary L. Forbes</u> names as <u>Vice President</u> and of Molton, Allen & Williams Corporation, signed Mortgage and who are known to me acknowledge informed of the contents of said Satisfaction and with full authority executed the same volume. | Assistant Secretary respectively, ded the foregoing Satisfaction of sefore me on this day that being of Mortgage, they as such officers                 |
| ,1      | GIVEN under my hand and official seal the 19_91.  My commission Expires: 6-5-93   | as aforesaid.  22nd day of February  Mulu Deul  |
|         | Not   | Eary Public Rilla Speed   |