

PREPARED BY ASSIGNOR:
Security Savings & Loan Association
200 S. Lamar Street
Jackson, Mississippi 39201
ATTN: Chris Beauchamp, V.P.

ADDRESS OF ASSIGNEE:
South Mortgage Company, Inc.
17 N. 20th Street
Birmingham, Alabama 35203

PO. NO. 253858 352408
LOAN NO. 294821
STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1988
FEB 21 AM 10:58
Re - Rec
JUDGE OF PROBATE

STATE OF ALABAMA

SHELBY COUNTY

ALABAMA ASSIGNMENT OF MORTGAGE

For valuable consideration, the receipt and sufficiency of which are acknowledged, the undersigned SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi ("Assignor"), does hereby transfer and assign unto AMSOUTH MORTGAGE COMPANY, INC., a Delaware corporation ("Assignee"), that certain mortgage executed by JOSEPH P MEDINA AND WIFE WANDA K MEDINA to HALL MORTGAGE CORPORATION, said mortgage being dated 15-31-88 and being recorded in Book [Volume] 187, at Page 629, in the Office of the Judge of Probate of SHELBY County, Alabama [which mortgage has been assigned to Assignor by instrument dated 6-8-88, and recorded in Book [Volume] 269, at Page 617 in the aforesaid office] together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Assignment on this the 29th day of December, 1989.

WITNESS:

Deanna M. Jordan
Lauren Shields

SECURITY SAVINGS & LOAN ASSOCIATION

By: Mark Williams
Its MARK WILLIAMS
Associate General Counsel
(CORPORATE VICE PRESIDENT)

Rev 2.50
Jud 4.00
Cert 1.00
7.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 DEC 27 AM 10:31
Re - Rec
JUDGE OF PROBATE

STATE OF MISSISSIPPI
Steno COUNTY

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Mark Williams and Lizbeth Bailey, of SECURITY SAVINGS & LOAN ASSOCIATION, a state chartered savings and loan association organized under the laws of the state of Mississippi, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal, this the 29th day of December, 1989.

My Commission Expires:
My Commission Expires March 12, 1992

Karen E. Kennedy
NOTARY PUBLIC

A. M. South
105-9075-12

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 JUN 22 PM 12:06
JUDGE OF PROBATE

BOOK 330 PAGE 397

BOOK 297 PAGE 199

BOOK 323 PAGE 758